

DRAFT MINUTES OF THE 20<sup>TH</sup> (TWENTIETH) SPECIAL COUNCIL MEETING HELD ON THE 17<sup>TH</sup>  
OCTOBER 2019 AT THE NEW COUNCIL CHAMBER, PHUTHADITJHABA AT 10:00

**13.2.3 BUDGET STATEMENT FOR THE 1<sup>ST</sup> QUARTER  
ENDING 30 SEPTEMBER 2018 – MFMA S52 (d)**

**"ANNEXURE C"**

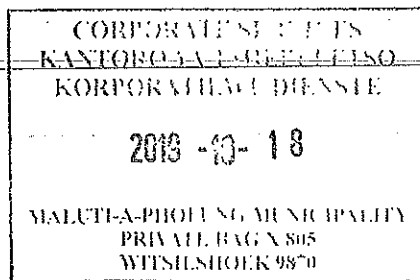
**RESOLVED:-**

*that Council takes note of the following reports for the  
1<sup>st</sup> quarter ending 30 September 2018;*

- MFMA Section 52(d) report Annexure A and;
- Schedule C report; as on Annexure B.

**Signed and approved by**

**Director Corporate Services**



**Date**

**Issued by**

**Received by**

DRAFT MINUTES OF THE 20<sup>TH</sup> (TWENTIETH) SPECIAL COUNCIL MEETING HELD ON THE 17<sup>TH</sup>  
OCTOBER 2019 AT THE NEW COUNCIL CHAMBER, PHUTHADITJHABA AT 10:00

**13.2.4 BUDGET STATEMENT REPORT FOR THE 2<sup>ND</sup>  
QUARTER ENDING 31 DECEMBER 2018 MFMA S52(d)  
"ANNEXURE D"**

*That Council takes note of the following reports for the  
2<sup>nd</sup> quarter ending 31 December 2018:-*

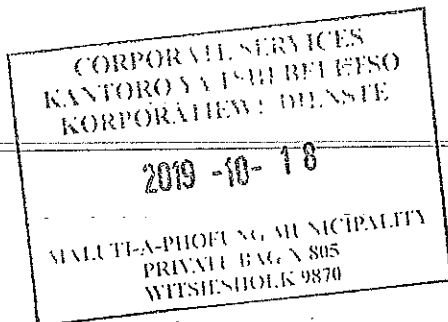
- MFMA Section 52(d) report Annexure A and;
- Schedule C report; as on Annexure B.

Signed and approved by

PP. 

Director Corporate Services

PP. S. BLAMINI



Date

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Issued by

PP. S. BLAMINI

Received by

Teboko Mofokeng

DRAFT MINUTES OF THE 20<sup>TH</sup> (TWENTIETH) SPECIAL COUNCIL MEETING HELD ON THE 17<sup>TH</sup>  
OCTOBER 2019 AT THE NEW COUNCIL CHAMBER, PHUTHADITJHABA AT 10:00

**13.2.5 BUDGET STATEMENT FOR THE 3<sup>RD</sup> QUARTER  
ENDING 31 MARCH 2019 – MFMA S52 (d)**

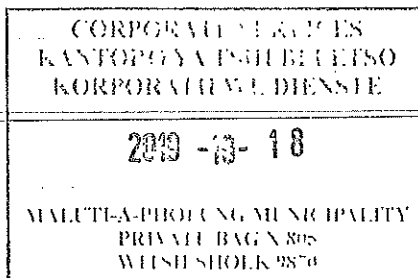
**“ANNEXURE E”**

*That Council takes note of the following reports for the  
3<sup>rd</sup> quarter ending 31 March 2019:*

- MFMA Section 52(d) report Annexure A and;
- Schedule C report; as on Annexure B

**Signed and approved by** .....

**Director Corporate Services** .....



**Date** .....

**Issued by** .....

**Received by** .....

DRAFT MINUTES OF THE 20<sup>TH</sup> (TWENTIETH) SPECIAL COUNCIL MEETING HELD ON THE 17<sup>TH</sup>  
OCTOBER 2019 AT THE NEW COUNCIL CHAMBER, PHUTHADITJHABA AT 10:00

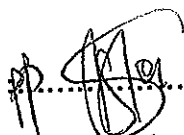
**13.2.6 BUDGET STATEMENT FOR THE 4<sup>TH</sup> QUARTER  
ENDING 30 JUNE 2019 – MFMA S 52 (d)**

**"ANNEXURE F"**


***That Council note be taken of the following reports;***

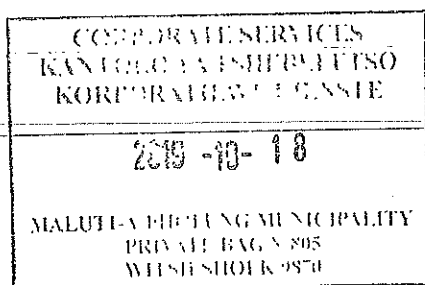
- MFMA Section 52(d) report for the quarter ending June 2019 as on Annexure A and;
- Consolidated - schedule C report; as on Annexure B

**Signed and approved by**

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**Director Corporate Services**

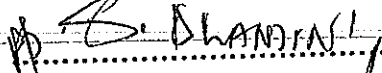
 **G. SHAMIN!** .....




**Date**

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**Issued by**

 .....

**Received by**

**Teboho Mofokeng**  .....