

# Municipal In-year reports & supporting tables

Version 2.3

[Click for Instructions!](#)

**Accountability**

**Transparency**

**Information &  
service delivery**



**national treasury**

Department:  
National Treasury  
REPUBLIC OF SOUTH AFRICA

**Contact details:**

Technical enquiries to the MFMA Helpline at:  
[mfma@treasury.gov.za](mailto:mfma@treasury.gov.za)

Data submission enquiries:  
Elsabé Rossouw  
National Treasury  
Tel: (012) 315-5534  
Electronic documents: [lgdocuments@treasury.gov.za](mailto:lgdocuments@treasury.gov.za)  
Queries on formats: [lgdataqueries@treasury.gov.za](mailto:lgdataqueries@treasury.gov.za)

### Preparation Instructions

Municipality Name: FS194 Maluti-a-Phofung ▼

CFO Name: TJ Ramulondi

Tel: 058 718 3709 Fax: 058 713 0459

E-Mail: tramulondi@map.fs.gov.za

Reporting period: Q1 First Quarter ▼

MTREF: 2011 ▼

Budget Year: 2011/12

Does this municipality have Entities? Yes ▼

If YES: Identify type of report: Consolidated Information ▼

### Name Votes & Sub-Votes

### Printing Instructions

#### Showing / Hiding Columns

Hide Reference columns on all sheets

Hide Pre-audit columns on all sheets

#### Showing / Clearing Highlights

Clear Highlights on all sheets

### Importants documents which provide essential assistance

[MFMA Budget Circular 2011/12](#) [Click to view](#)

[MBRR Budget Formats Guide](#) [Click to view](#)

[MFMA Circular 48](#) [Click to view](#)

[MFMA Circular 51](#) [Click to view](#)

[MFMA Return Forms](#) [Click to view](#)

**Organisational structure votes (if required)**

Vote 1 - Legislative Authority  
Vote 2 - Office of the Municipal Manager  
Vote 3 - Corporate Services  
Vote 4 - Financial Services  
Vote 5 - Municipal Infrastructure  
Vote 6 - Community Services  
Vote 7 - Public Safety  
Vote 8 - Parks, Sports & Recreation  
Vote 9 - LED & Tourism  
Vote 10 - Housing Spatial Development & Planning  
Vote 11 - Water & Sanitation  
Vote 12 - Water  
Vote 13 -  
Vote 14 -  
Vote 15 -

**Organisational structure sub-votes (if required)**

|                                                                                                                                                                               |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>Legislative Authority</b>                                                                                                                                                  | Vote 1 |
| Office of the Major<br>Office of the Speaker<br>Council General<br>Whippery Office<br>Speaker<br>Mayoral committee<br>Executive Major                                         |        |
| <b>Office of the Municipal Manager</b>                                                                                                                                        | Vote 2 |
| Municipal Manager Administration<br>Information Technology<br>Internal Audit<br>Communications<br>Risk Management<br>Security<br>Municipal Manager<br>Chief Operating Officer |        |
| <b>Corporate Services</b>                                                                                                                                                     | Vote 3 |
| Corporate Administration<br>Human Resources<br>Offices & Townhalls<br>Director Corporate                                                                                      |        |
| <b>Financial Services</b>                                                                                                                                                     | Vote 4 |
| Budget & Reporting<br>Management<br>Financial Accounting<br>Income<br>Expenditure<br>Revenue Management<br>Finance Interns<br>Chief Financial Officer                         |        |
| <b>Municipal Infrastructure</b>                                                                                                                                               | Vote 5 |
| Roads & Stormwater<br>Vihicle/ Workshop Maintenance<br>Electricity<br>Adminstration<br>Maluti Water<br>PMU<br>Director Municipal Infrastructure                               |        |
| <b>Community Services</b>                                                                                                                                                     | Vote 6 |
| Administration<br>Social Services<br>Libraries<br>Refuse Removal & Dumping Site                                                                                               |        |

|                                                                                                                                                                 |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Director Community                                                                                                                                              |         |
| <b>Public Safety</b>                                                                                                                                            | Vote 7  |
| Disaster Management<br>Traffic Control<br>Fire Protection<br>Public Safety & Transport<br>Security Guards<br>Director Public Safety                             |         |
| <b>Parks, Sports &amp; Recreation</b>                                                                                                                           | Vote 8  |
| Administration<br>Director Parks                                                                                                                                |         |
| <b>LED &amp; Tourism</b>                                                                                                                                        | Vote 9  |
| Administration<br>Local Economic Development<br>Tourism<br>Director LED                                                                                         |         |
| <b>Housing Spatial Development &amp; Planning</b>                                                                                                               | Vote 10 |
| Housing Services<br>Council Building & Estates<br>Town Planning<br>Building Inspections<br>Spatial Planning & Development<br>Administration<br>Director Housing |         |
| <b>Water &amp; Sanitation</b>                                                                                                                                   | Vote 11 |
| Sanitation & Sewerage<br>Income received by the Municipality on behalf of the Entity                                                                            |         |

|       |         |
|-------|---------|
| Water | Vote 12 |
| Water |         |
|       | Vote 13 |
|       |         |
|       | Vote 14 |
|       |         |
|       | Vote 15 |
|       |         |

**FS194 Maluti-a-Phofung - Contact Information**
**A. GENERAL INFORMATION**
**Municipality** FS194 Maluti-a-Phofung

Set name on 'Instructions' sheet

**Grade** 4

1 Grade in terms of the Remuneration of Public Office Bearers Act.

**Province** FS FREE STATE

**Web Address** [www.map.fs.gov.za](http://www.map.fs.gov.za)
**e-mail Address** [rskau@map.fs.gov.za](mailto:rskau@map.fs.gov.za)
**B. CONTACT INFORMATION**
**Postal address:**

P.O. Box X805

City / Town Witsieshoek

Postal Code 9870

**Street address**

Building Sesting Business Centre

Street No. &amp; Name Cnr Moremoholo

City / Town Phuthaditjhaba

Postal Code 9870

**General Contacts**

Telephone number 058 718 3700

Fax number 058 718 3777

**C. POLITICAL LEADERSHIP**
**Speaker:**

Name M Nthedi

Telephone number 058 718 3795

Cell number 083 726 9493

Fax number

E-mail address [speaker@map.fs.gov.za](mailto:speaker@map.fs.gov.za)
**Secretary/PA to the Speaker:**

Name M Mokoena

Telephone number 058 718 3795

Cell number 072 616 5691

Fax number

E-mail address [speaker@map.fs.gov.za](mailto:speaker@map.fs.gov.za)
**Mayor/Executive Mayor:**

Name M Mopeli

Telephone number 058 718 3884

Cell number

Fax number

E-mail address [mayoradmin@map.fs.gov.za](mailto:mayoradmin@map.fs.gov.za)
**Secretary/PA to the Mayor/Executive Mayor:**

Name M Mokoena

Telephone number 058 718 3844

Cell number 076 312 0940

Fax number

E-mail address [mayoradmin@map.fs.gov.za](mailto:mayoradmin@map.fs.gov.za)
**Deputy Mayor/Executive Mayor:**

Name

Telephone number

Cell number

Fax number

E-mail address

**Secretary/PA to the Deputy Mayor/Executive Mayor:**

Name

Telephone number

Cell number

Fax number

E-mail address

**D. MANAGEMENT LEADERSHIP**
**Municipal Manager:**

Name RS Kau

Telephone number 058 718 3762

Cell number 082 922 7565

Fax number 058 713 0812

E-mail address [rskau@map.fs.gov.za](mailto:rskau@map.fs.gov.za)
**Secretary/PA to the Municipal Manager:**

Name H Mangele

Telephone number 058 718 3767

Cell number

Fax number 053 713 0812

E-mail address [mmadmin@map.fs.gov.za](mailto:mmadmin@map.fs.gov.za)
**Chief Financial Officer**

Name TJ Ramulondi

Telephone number 058 718 3709

Cell number 082 563 3302

Fax number 058 713 0459

E-mail address [tramulondi@map.fs.gov.za](mailto:tramulondi@map.fs.gov.za)
**Secretary/PA to the Chief Financial Officer**

Name A Mofokeng

Telephone number 058 718 3708

Cell number 076 097 1865

Fax number 058 713 0459

E-mail address [mapcfo@map.fs.gov.za](mailto:mapcfo@map.fs.gov.za)

|                                                           |                                                                  |  |
|-----------------------------------------------------------|------------------------------------------------------------------|--|
| Official responsible for submitting financial information |                                                                  |  |
| Name                                                      | NM Khiba                                                         |  |
| Telephone number                                          | 058 718 3713                                                     |  |
| Cell number                                               | 082 854 1061                                                     |  |
| Fax number                                                | 058 713 0459                                                     |  |
| E-mail address                                            | <a href="mailto:mpolai@map.fs.gov.za">mpolai@map.fs.gov.za</a>   |  |
| Official responsible for submitting financial information |                                                                  |  |
| Name                                                      | NP Khumalo                                                       |  |
| Telephone number                                          | 058 718 3741                                                     |  |
| Cell number                                               | 082 554 0346                                                     |  |
| Fax number                                                | 058 713 0459                                                     |  |
| E-mail address                                            | <a href="mailto:nrateng@map.fs.gov.za">nrateng@map.fs.gov.za</a> |  |
| Official responsible for submitting financial information |                                                                  |  |
| Name                                                      | M Nkosi                                                          |  |
| Telephone number                                          | 058 718 3741                                                     |  |
| Cell number                                               | 073 535 1333                                                     |  |
| Fax number                                                | 058 713 0459                                                     |  |
| E-mail address                                            | <a href="mailto:juliat@map.fs.gov.za">juliat@map.fs.gov.za</a>   |  |

**FS194 Maluti-a-Phofung - Table C1 Consolidated Monthly Budget Statement Summary - Q1 First Quarter**

| Description                                                   | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                   |                 |                     |                 |                |               |               |              |                |                    |
| Financial Performance                                         |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                | –               | 194 660             | –               | 12 877         | 42 846        | 194 660       | (151 814)    | -78%           | 194 660            |
| Service charges                                               | –               | 441 550             | –               | 30 441         | 89 616        | 348 872       | (259 256)    | -74%           | 348 872            |
| Investment revenue                                            | –               | 17 950              | –               | 2 197          | 5 856         | 17 950        | (12 094)     | -67%           | 17 950             |
| Transfers recognised - operational                            | –               | 389 741             | –               | 6 989          | 138 264       | 389 741       | (251 477)    | -65%           | 389 741            |
| Other own revenue                                             | –               | 68 324              | –               | 728            | 2 216         | 161 002       | (158 786)    | -99%           | 161 002            |
| Total Revenue (excluding capital transfers and contributions) | –               | 1 112 225           | –               | 53 232         | 278 799       | 1 112 225     | (833 426)    | -75%           | 1 112 225          |
| Employee costs                                                | –               | 240 209             | –               | 20 517         | 54 249        | 240 209       | (185 960)    | -77%           | 240 209            |
| Remuneration of Councillors                                   | –               | 20 307              | –               | 1 787          | 4 679         | 20 307        | (15 628)     | -77%           | 20 307             |
| Depreciation & asset impairment                               | –               | 55 000              | –               | –              | –             | 55 000        | (55 000)     | -100%          | 55 000             |
| Finance charges                                               | –               | 29 980              | –               | (1 061)        | (1 061)       | 29 980        | (31 041)     | -104%          | 29 980             |
| Materials and bulk purchases                                  | –               | 256 195             | –               | 37 338         | 96 359        | 256 195       | (159 836)    | -62%           | 256 195            |
| Transfers and grants                                          | –               | 74 387              | –               | 6 199          | 6 199         | 74 387        | (68 188)     |                | 74 387             |
| Other expenditure                                             | –               | 420 823             | –               | 24 305         | 59 456        | 428 571       | (369 115)    | -86%           | 420 823            |
| Total Expenditure                                             | –               | 1 096 901           | –               | 89 086         | 219 882       | 1 104 649     | (884 767)    | -80%           | 1 096 901          |
| Surplus/(Deficit)                                             | –               | 15 324              | –               | (35 854)       | 58 917        | 7 576         | 51 341       | 678%           | 15 324             |
| Transfers recognised - capital                                | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Contributions & Contributed assets                            | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
|                                                               | –               | 15 324              | –               | (35 854)       | 58 917        | 7 576         | 51 341       | 678%           | 15 324             |
| Surplus/(Deficit) after capital transfers & contributions     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Share of surplus/ (deficit) of associate                      | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Surplus/ (Deficit) for the year                               | –               | 15 324              | –               | (35 854)       | 58 917        | 7 576         | 51 341       | 678%           | 15 324             |
| Capital expenditure & funds sources                           |                 |                     |                 |                |               |               |              |                |                    |
| Capital expenditure                                           | –               | 458 350             | –               | 30 270         | 50 381        | 458 350       | (407 969)    | -89%           | 458 350            |
| Capital transfers recognised                                  | –               | 269 775             | –               | 12 848         | 88 894        | 269 775       | (180 881)    | -67%           | 269 775            |
| Public contributions & donations                              | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Borrowing                                                     | –               | 174 000             | –               | –              | –             | 174 000       | (174 000)    | -100%          | 174 000            |
| Internally generated funds                                    | –               | 14 575              | –               | –              | –             | 14 575        | (14 575)     | -100%          | 14 575             |
| Total sources of capital funds                                | –               | 458 350             | –               | 12 848         | 88 894        | 458 350       | (369 456)    | -81%           | 458 350            |
| Financial position                                            |                 |                     |                 |                |               |               |              |                |                    |
| Total current assets                                          | –               | 945 464             | –               | –              | –             | –             | –            |                | 945 464            |
| Total non current assets                                      | –               | 232 356             | –               | –              | –             | –             | –            |                | 232 356            |
| Total current liabilities                                     | –               | 192 491             | –               | –              | –             | –             | –            |                | 192 491            |
| Total non current liabilities                                 | –               | 16 582              | –               | –              | –             | –             | –            |                | 16 582             |
| Community wealth/Equity                                       | –               | 968 747             | –               | –              | –             | –             | –            |                | 968 747            |
| Cash flows                                                    |                 |                     |                 |                |               |               |              |                |                    |
| Net cash from (used) operating                                | –               | 218 277             | –               | (7 620)        | 23 158        | 224 568       | (201 410)    | -90%           | 224 568            |
| Net cash from (used) investing                                | –               | 19 051              | –               | –              | –             | 19 051        | (19 051)     | -100%          | 19 051             |
| Net cash from (used) financing                                | –               | (212 215)           | –               | –              | –             | (212 215)     | 212 215      | -100%          | (212 215)          |
| Cash/cash equivalents at the month/year end                   | –               | 38 469              | –               | –              | 23 158        | 44 760        | (21 602)     | -48%           | 31 404             |
|                                                               |                 |                     |                 |                |               |               |              |                |                    |
| Debtors & creditors analysis                                  | 0-30 Days       | 31-60 Days          | 61-90 Days      | 91-120 Days    | 121-150 Dys   | 151-180 Dys   | 181 Dys-1 Yr | Over 1Yr       | Total              |
| Debtors Age Analysis                                          |                 |                     |                 |                |               |               |              |                |                    |
| Total By Revenue Source                                       | 173 279         | 30 476              | 460 076         | –              | –             | –             | –            | –              | 663 831            |
| Creditors Age Analysis                                        |                 |                     |                 |                |               |               |              |                |                    |
| Total Creditors                                               | 43 270          | –                   | –               | –              | –             | –             | –            | –              | 43 270             |

FS194 Maluti-a-Phofung - Table C2 Consolidated Monthly Budget Statement - Financial Performance (standard classification) - Q1 First Quarter

| Description                                | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|--------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                            |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Revenue - Standard</b>                  |     |                 |                     |                 |                |               |               |              |                |                    |
| <i>Governance and administration</i>       |     | -               | 682 323             | -               | 16 322         | 182 200       | 682 323       | (500 123)    | -73%           | 682 323            |
| Executive and council                      |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Budget and treasury office                 |     | -               | 682 323             | -               | 16 073         | 117 491       | 682 323       | (564 832)    | -83%           | 682 323            |
| Corporate services                         |     | -               | -                   | -               | 249            | 64 709        | -             | 64 709       | #DIV/0!        | -                  |
| <i>Community and public safety</i>         |     | -               | 2 878               | -               | 127            | 464           | 2 878         | (2 413)      | -84%           | 2 878              |
| Community and social services              |     | -               | 1 015               | -               | 58             | 157           | 1 015         | (858)        | -85%           | 1 015              |
| Sport and recreation                       |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Public safety                              |     | -               | 1 861               | -               | 69             | 307           | 1 861         | (1 554)      | -83%           | 1 861              |
| Housing                                    |     | -               | 2                   | -               | -              | -             | 2             | (2)          | -100%          | 2                  |
| Health                                     |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <i>Economic and environmental services</i> |     | -               | 395                 | -               | 85             | 183           | 395           | (212)        | -54%           | 395                |
| Planning and development                   |     | -               | 395                 | -               | 85             | 183           | 395           | (212)        | -54%           | 395                |
| Road transport                             |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Environmental protection                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <i>Trading services</i>                    |     | -               | 426 629             | -               | 36 697         | 95 951        | 426 629       | (330 678)    | -78%           | 426 629            |
| Electricity                                |     | -               | 283 949             | -               | 18 221         | 60 876        | 283 949       | (223 073)    | -79%           | 283 949            |
| Water                                      |     | -               | 124 148             | -               | 10 646         | 21 675        | 124 148       | (102 473)    | -83%           | 124 148            |
| Waste water management                     |     | -               | -                   | -               | 6 188          | 8 366         | -             | 8 366        | #DIV/0!        | -                  |
| Waste management                           |     | -               | 18 533              | -               | 1 642          | 5 034         | 18 533        | (13 499)     | -73%           | 18 533             |
| <i>Other</i>                               | 4   | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Total Revenue - Standard                   | 2   | -               | 1 112 225           | -               | 53 232         | 278 798       | 1 112 225     | (833 427)    | -75%           | 1 112 225          |
| <b>Expenditure - Standard</b>              |     |                 |                     |                 |                |               |               |              |                |                    |
| <i>Governance and administration</i>       |     | -               | 485 633             | -               | 20 230         | 46 524        | 485 633       | (439 109)    | -90%           | 485 633            |
| Executive and council                      |     | -               | 63 357              | -               | 2 329          | 7 846         | 63 357        | (55 511)     | -88%           | 63 357             |
| Budget and treasury office                 |     | -               | 153 695             | -               | 3 364          | 18 302        | 153 695       | (135 393)    | -88%           | 153 695            |
| Corporate services                         |     | -               | 268 581             | -               | 14 537         | 20 376        | 268 581       | (248 205)    | -92%           | 268 581            |
| <i>Community and public safety</i>         |     | -               | 93 287              | -               | 7 322          | 18 129        | 93 287        | (75 159)     | -81%           | 93 287             |
| Community and social services              |     | -               | 20 884              | -               | 1 540          | 3 559         | 20 884        | (17 325)     | -83%           | 20 884             |
| Sport and recreation                       |     | -               | 24 941              | -               | 2 337          | 5 541         | 24 941        | (19 401)     | -78%           | 24 941             |
| Public safety                              |     | -               | 37 819              | -               | 2 992          | 7 929         | 37 819        | (29 889)     | -79%           | 37 819             |
| Housing                                    |     | -               | 9 643               | -               | 453            | 1 100         | 9 643         | (8 543)      | -89%           | 9 643              |
| Health                                     |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <i>Economic and environmental services</i> |     | -               | 80 460              | -               | 6 195          | 15 329        | 80 460        | (65 130)     | -81%           | 80 460             |
| Planning and development                   |     | -               | 18 513              | -               | 1 280          | 4 614         | 18 513        | (13 899)     | -75%           | 18 513             |
| Road transport                             |     | -               | 61 947              | -               | 4 915          | 10 716        | 61 947        | (51 231)     | -83%           | 61 947             |
| Environmental protection                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| <i>Trading services</i>                    |     | -               | 436 478             | -               | 55 203         | 139 585       | 436 478       | (296 893)    | -68%           | 436 478            |
| Electricity                                |     | -               | 279 275             | -               | 45 833         | 111 466       | 279 275       | (167 809)    | -60%           | 279 275            |
| Water                                      |     | -               | 124 148             | -               | 6 841          | 21 473        | 124 148       | (102 675)    | -83%           | 124 148            |
| Waste water management                     |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Waste management                           |     | -               | 33 055              | -               | 2 529          | 6 646         | 33 055        | (26 409)     | -80%           | 33 055             |
| <i>Other</i>                               |     | -               | 1 045               | -               | 135            | 361           | 1 045         | (684)        | -65%           | 1 045              |
| Total Expenditure - Standard               | 3   | -               | 1 096 903           | -               | 89 085         | 219 928       | 1 096 903     | (876 975)    | -80%           | 1 096 903          |
| Surplus/ (Deficit) for the year            |     | -               | 15 322              | -               | (35 853)       | 58 871        | 15 322        | 43 548       | 284%           | 15 322             |

References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purpose:

2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Financial Performance Statement

3. Total Expenditure by standard classification must reconcile to total operating expenditure shown in Financial Performance Statement

4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abattoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes.

Nothing else may be placed under 'Other'. Assign associate share to relevant classification

[illegible]

|                                         |   |   |         |           |        |         |         |           |           |         |           |
|-----------------------------------------|---|---|---------|-----------|--------|---------|---------|-----------|-----------|---------|-----------|
| Waste management                        | 2 | - | 18 533  | -         | 1 642  | 5 034   | 18 533  | (13 499)  | (0)       | 18 533  |           |
| Solid Waste                             |   |   | 18 533  |           | 1 642  | 5 034   | 18 533  | (13 499)  | (0)       | 18 533  |           |
| Other                                   |   | - | -       | -         | -      | -       | -       | -         |           | -       |           |
| Air Transport                           |   |   |         |           |        |         |         | -         |           |         |           |
| Abattoirs                               |   |   |         |           |        |         |         | -         |           |         |           |
| Tourism                                 |   |   |         |           |        |         |         | -         |           |         |           |
| Forestry                                |   |   |         |           |        |         |         | -         |           |         |           |
| Markets                                 |   |   |         |           |        |         |         | -         |           |         |           |
| Total Revenue - Standard                |   |   | -       | 1 112 225 | -      | 53 232  | 278 798 | 1 112 225 | (833 427) | (0)     | 1 112 225 |
| Expenditure - Standard                  |   |   |         |           |        |         |         |           |           |         |           |
| Municipal governance and administration |   | - | 485 633 | -         | 20 230 | 46 524  | 485 633 | (439 109) | (0)       | 485 633 |           |
| Executive and council                   |   | - | 63 357  | -         | 2 329  | 7 846   | 63 357  | (55 511)  | (0)       | 63 357  |           |
| Mayor and Council                       |   |   | 42 412  |           | 2 183  | 6 895   | 42 412  | (35 516)  | (0)       | 42 412  |           |
| Municipal Manager                       |   |   | 20 945  |           | 146    | 951     | 20 945  | (19 994)  | (0)       | 20 945  |           |
| Budget and treasury office              |   |   | 153 695 |           | 3 364  | 18 302  | 153 695 | (135 393) | (0)       | 153 695 |           |
| Corporate services                      |   | - | 268 581 | -         | 14 537 | 20 376  | 268 581 | (248 205) | (0)       | 268 581 |           |
| Human Resources                         |   |   | 15 548  |           | 307    | 1 613   | 15 548  | (13 935)  | (0)       | 15 548  |           |
| Information Technology                  |   |   | 11 231  |           | 498    | 856     | 11 231  | (10 375)  | (0)       | 11 231  |           |
| Property Services                       |   |   | 225 664 |           | 12 006 | 14 482  | 225 664 | (211 182) | (0)       | 225 664 |           |
| Other Admin                             |   |   | 16 138  |           | 1 726  | 3 426   | 16 138  | (12 712)  | (0)       | 16 138  |           |
| Community and public safety             |   | - | 93 287  | -         | 7 322  | 18 129  | 93 287  | (75 159)  | (0)       | 93 287  |           |
| Community and social services           |   | - | 20 884  | -         | 1 540  | 3 559   | 20 884  | (17 325)  | (0)       | 20 884  |           |
| Libraries and Archives                  |   |   | 3 445   |           | 304    | 669     | 3 445   | (2 776)   | (0)       | 3 445   |           |
| Museums & Art Galleries etc             |   |   |         |           |        |         |         | -         |           |         |           |
| Community halls and Facilities          |   |   | 7 817   |           | 675    | 1 265   | 7 817   | (6 552)   | (0)       | 7 817   |           |
| Cemeteries & Crematoriums               |   |   |         |           |        |         |         | -         |           |         |           |
| Child Care                              |   |   |         |           |        |         |         | -         |           |         |           |
| Aged Care                               |   |   |         |           |        |         |         | -         |           |         |           |
| Other Community                         |   |   | 5 368   |           | 360    | 1 153   | 5 368   | (4 215)   | (0)       | 5 368   |           |
| Other Social                            |   |   | 4 255   |           | 201    | 472     | 4 255   | (3 783)   | (0)       | 4 255   |           |
| Sport and recreation                    |   |   | 24 941  |           | 2 337  | 5 541   | 24 941  | (19 401)  | (0)       | 24 941  |           |
| Public safety                           |   | - | 37 819  | -         | 2 992  | 7 929   | 37 819  | (29 889)  | (0)       | 37 819  |           |
| Police                                  |   |   |         |           |        |         |         | -         |           |         |           |
| Fire                                    |   |   | 17 265  |           | 1 571  | 3 966   | 17 265  | (13 299)  | (0)       | 17 265  |           |
| Civil Defence                           |   |   |         |           |        |         |         | -         |           |         |           |
| Street Lighting                         |   |   |         |           |        |         |         | -         |           |         |           |
| Other                                   |   |   | 20 553  |           | 1 421  | 3 963   | 20 553  | (16 591)  | (0)       | 20 553  |           |
| Housing                                 |   |   | 9 643   |           | 453    | 1 100   | 9 643   | (8 543)   | (0)       | 9 643   |           |
| Health                                  |   | - | -       | -         | -      | -       | -       | -         |           | -       |           |
| Clinics                                 |   |   |         |           |        |         |         | -         |           |         |           |
| Ambulance                               |   |   |         |           |        |         |         | -         |           |         |           |
| Other                                   |   |   |         |           |        |         |         | -         |           |         |           |
| Economic and environmental services     |   | - | 80 460  | -         | 6 195  | 15 329  | 80 460  | (65 130)  | (0)       | 80 460  |           |
| Planning and development                |   | - | 18 513  | -         | 1 280  | 4 614   | 18 513  | (13 899)  | (0)       | 18 513  |           |
| Economic Development/Planning           |   |   | 4 372   |           |        |         | 4 372   | (4 372)   | (0)       | 4 372   |           |
| Town Planning/Building enforcement      |   |   | 14 141  |           | 1 280  | 4 614   | 14 141  | (9 527)   | (0)       | 14 141  |           |
| Licensing & Regulation                  |   |   |         |           |        |         |         | -         |           |         |           |
| Road transport                          |   | - | 61 947  | -         | 4 915  | 10 716  | 61 947  | (51 231)  | (0)       | 61 947  |           |
| Roads                                   |   |   | 53 162  |           | 4 135  | 8 714   | 53 162  | (44 448)  | (0)       | 53 162  |           |
| Public Buses                            |   |   |         |           |        |         |         | -         |           |         |           |
| Parking Garages                         |   |   |         |           |        |         |         | -         |           |         |           |
| Vehicle Licensing and Testing           |   |   | 1 830   |           | 155    | 399     | 1 830   | (1 431)   | (0)       | 1 830   |           |
| Other                                   |   |   | 6 955   |           | 625    | 1 603   | 6 955   | (5 352)   | (0)       | 6 955   |           |
| Environmental protection                |   | - | -       | -         | -      | -       | -       | -         |           | -       |           |
| Pollution Control                       |   |   |         |           |        |         |         | -         |           |         |           |
| Biodiversity & Landscape                |   |   |         |           |        |         |         | -         |           |         |           |
| Other                                   |   |   |         |           |        |         |         | -         |           |         |           |
| Trading services                        |   | - | 436 478 | -         | 55 203 | 139 585 | 436 478 | (296 893) | (0)       | 436 478 |           |
| Electricity                             |   | - | 279 275 | -         | 45 833 | 111 466 | 279 275 | (167 809) | (0)       | 279 275 |           |
| Electricity Distribution                |   |   | 279 275 |           | 45 833 | 111 466 | 279 275 | (167 809) | (0)       | 279 275 |           |
| Electricity Generation                  |   |   |         |           |        |         |         | -         |           |         |           |
| Water                                   |   | - | 124 148 | -         | 6 841  | 21 473  | 124 148 | (102 675) | (0)       | 124 148 |           |
| Water Distribution                      |   |   | 124 148 |           | 6 841  | 21 473  | 124 148 | (102 675) | (0)       | 124 148 |           |

|                                        |   |        |           |       |          |         |           |           |        |           |
|----------------------------------------|---|--------|-----------|-------|----------|---------|-----------|-----------|--------|-----------|
| <i>Water Storage</i>                   |   |        |           |       |          |         | –         |           |        |           |
| Waste water management                 | – | –      | –         | –     | –        | –       | –         |           | –      |           |
| <i>Sewerage</i>                        |   |        |           |       |          |         | –         |           |        |           |
| <i>Storm Water Management</i>          |   |        |           |       |          |         | –         |           |        |           |
| <i>Public Toilets</i>                  |   |        |           |       |          |         | –         |           |        |           |
| Waste management                       | – | 33 055 | –         | 2 529 | 6 646    | 33 055  | (26 409)  | (0)       | 33 055 |           |
| <i>Solid Waste</i>                     |   | 33 055 |           | 2 529 | 6 646    | 33 055  | (26 409)  | (0)       | 33 055 |           |
| <b>Other</b>                           | – | 1 045  | –         | 135   | 361      | 1 045   | (684)     | (0)       | 1 045  |           |
| Air Transport                          |   |        |           |       |          |         | –         |           |        |           |
| Abattoirs                              |   |        |           |       |          |         | –         |           |        |           |
| Tourism                                |   | 1 045  |           | 135   | 361      | 1 045   | (684)     | (0)       | 1 045  |           |
| Forestry                               |   |        |           |       |          |         | –         |           |        |           |
| Markets                                |   |        |           |       |          |         | –         |           |        |           |
| <b>Total Expenditure - Standard</b>    | 3 | –      | 1 096 903 | –     | 89 085   | 219 928 | 1 096 903 | (876 975) | (0)    | 1 096 903 |
| <b>Surplus/ (Deficit) for the year</b> |   | –      | 15 322    | –     | (35 853) | 58 871  | 15 322    | 43 548    | 0      | 15 322    |

|                     |   |   |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|---|---|
| check oprev balance | - | - | - | - | - | - | - | - |
| check opexp balance | - | - | - | - | - | - | - | - |

**FS194 Maluti-a-Phofung - Table C3 Consolidated Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - Q1 First**

| Vote Description<br><br>[Insert departmental structure etc 3.] | Ref | 2010/11         | Budget Year 2011/12 |                 |                 |                |                  |                  |                |                    |
|----------------------------------------------------------------|-----|-----------------|---------------------|-----------------|-----------------|----------------|------------------|------------------|----------------|--------------------|
|                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual  | YearTD actual  | YearTD budget    | YTD variance     | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                             |     |                 |                     |                 |                 |                |                  |                  |                |                    |
| <b>Revenue by Vote</b>                                         | 1   |                 |                     |                 |                 |                |                  |                  |                |                    |
| Vote 1 - Legislative Authority                                 |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| Vote 2 - Office of the Municipal Manager                       |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| Vote 3 - Corporate Services                                    |     | –               | 53                  | –               | 253             | 339            | 53               | 287              | 546.3%         | 53                 |
| Vote 4 - Financial Services                                    |     | –               | 682 323             | –               | 16 074          | 181 871        | 682 323          | (500 452)        | -73.3%         | 682 323            |
| Vote 5 - Municipal Infrastructure                              |     | –               | 283 949             | –               | 24 398          | 80 250         | 283 949          | (203 699)        | -71.7%         | 283 949            |
| Vote 6 - Community Services                                    |     | –               | 18 539              | –               | 1 646           | 5 036          | 18 539           | (13 503)         | -72.8%         | 18 539             |
| Vote 7 - Public Safety                                         |     | –               | 1 861               | –               | 69              | 307            | 1 861            | (1 554)          | -83.5%         | 1 861              |
| Vote 8 - Parks, Sports & Recreation                            |     | –               | 956                 | –               | 52              | 143            | 956              | (813)            | -85.0%         | 956                |
| Vote 9 - LED & Tourism                                         |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| Vote 10 - Housing Spatial Development & Planning               |     | –               | 397                 | –               | 85              | 183            | 397              | (214)            | -53.9%         | 397                |
|                                                                |     | –               | –                   | –               | 10              | 16             | –                | 16               | #DIV/0!        | –                  |
|                                                                |     | –               | 124 148             | –               | 10 646          | 10 654         | 124 148          | (113 494)        | -91.4%         | 124 148            |
|                                                                |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
|                                                                |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
|                                                                |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| <b>Total Revenue by Vote</b>                                   | 2   | –               | <b>1 112 225</b>    | –               | <b>53 232</b>   | <b>278 799</b> | <b>1 112 225</b> | <b>(833 426)</b> | <b>-74.9%</b>  | <b>1 112 225</b>   |
| <b>Expenditure by Vote</b>                                     | 1   |                 |                     |                 |                 |                |                  |                  |                |                    |
| Vote 1 - Legislative Authority                                 |     | –               | 42 412              | –               | 2 183           | 6 850          | 41 672           | (34 822)         | -83.6%         | 42 412             |
| Vote 2 - Office of the Municipal Manager                       |     | –               | 32 177              | –               | 1 330           | 3 252          | 32 177           | (28 924)         | -89.9%         | 32 177             |
| Vote 3 - Corporate Services                                    |     | –               | 39 502              | –               | 2 023           | 4 858          | 39 502           | (34 644)         | -87.7%         | 39 502             |
| Vote 4 - Financial Services                                    |     | –               | 379 358             | –               | 15 370          | 32 784         | 379 358          | (346 575)        | -91.4%         | 379 358            |
| Vote 5 - Municipal Infrastructure                              |     | –               | 341 221             | –               | 50 747          | 122 181        | 341 221          | (219 040)        | -64.2%         | 341 221            |
| Vote 6 - Community Services                                    |     | –               | 46 122              | –               | 3 394           | 8 939          | 45 597           | (36 657)         | -80.4%         | 46 122             |
| Vote 7 - Public Safety                                         |     | –               | 37 819              | –               | 2 992           | 7 929          | 37 819           | (29 890)         | -79.0%         | 37 819             |
| Vote 8 - Parks, Sports & Recreation                            |     | –               | 24 941              | –               | 2 337           | 5 541          | 24 941           | (19 401)         | -77.8%         | 24 941             |
| Vote 9 - LED & Tourism                                         |     | –               | 5 417               | –               | 135             | 361            | 5 417            | (5 056)          | -93.3%         | 5 417              |
| Vote 10 - Housing Spatial Development & Planning               |     | –               | 23 784              | –               | 1 734           | 5 714          | 23 784           | (18 069)         | -76.0%         | 23 784             |
| 0                                                              |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| 0                                                              |     | –               | 124 148             | –               | 6 841           | 21 473         | 124 148          | (102 675)        | -82.7%         | 124 148            |
| 0                                                              |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| 0                                                              |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| 0                                                              |     | –               | –                   | –               | –               | –              | –                | –                |                | –                  |
| <b>Total Expenditure by Vote</b>                               | 2   | –               | <b>1 096 901</b>    | –               | <b>89 086</b>   | <b>219 883</b> | <b>1 095 636</b> | <b>(875 753)</b> | <b>-79.9%</b>  | <b>1 096 901</b>   |
| <b>Surplus/ (Deficit) for the year</b>                         | 2   | –               | <b>15 324</b>       | –               | <b>(35 854)</b> | <b>58 916</b>  | <b>16 589</b>    | <b>42 326</b>    | <b>255.1%</b>  | <b>15 324</b>      |

**References**

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Monthly Budget Statement - Financial Performance Statement (standard classification),

FS194 Maluti-a-Phofung z- Table C3 Consolidated Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - Q1 First Quarter

|                                                             |   |               |   |              |              |               |           |         |               |
|-------------------------------------------------------------|---|---------------|---|--------------|--------------|---------------|-----------|---------|---------------|
| Vehicle/ Workshop Maintenance                               |   |               |   |              |              |               | -         |         |               |
| Electricity                                                 |   | 283 949       |   | 18 221       | 60 875       | 283 949       | (223 073) | -79%    | 283 949       |
| Administration                                              |   |               |   | -            | -            |               | -         |         |               |
| Maluti Water                                                |   |               |   | 6 177        | 19 374       |               | 19 374    | #DIV/0! |               |
| PMU                                                         |   |               |   |              |              |               | -         |         |               |
| Director Municipal Infrastructure                           |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
| <b>Vote 6 - Community Services</b>                          | - | <b>18 539</b> | - | <b>1 646</b> | <b>5 036</b> | <b>18 539</b> | (13 503)  | -73%    | <b>18 539</b> |
| Administration                                              |   |               |   |              |              |               | -         |         |               |
| Social Services                                             |   |               |   |              |              |               | -         |         |               |
| Libraries                                                   |   | 7             |   | 1            | 3            | 7             | (4)       | -57%    | 7             |
| Refuse Removal & Dumping Site                               |   | 18 533        |   | 1 645        | 5 033        | 18 533        | (13 499)  | -73%    | 18 533        |
| Director Community                                          |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
| <b>Vote 7 - Public Safety</b>                               | - | <b>1 861</b>  | - | <b>69</b>    | <b>307</b>   | <b>1 861</b>  | (1 554)   | -84%    | <b>1 861</b>  |
| Disaster Management                                         |   |               |   |              |              |               | -         |         |               |
| Traffic Control                                             |   | 1 756         |   | 41           | 188          | 1 756         | (1 568)   | -89%    | 1 756         |
| Fire Protection                                             |   | 53            |   | 28           | 119          | 53            | 66        | 126%    | 53            |
| Public Safety & Transport                                   |   | 53            |   |              |              | 53            | (53)      | -100%   | 53            |
| Security Guards                                             |   |               |   |              |              |               | -         |         |               |
| Director Public Safety                                      |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
| <b>Vote 8 - Parks, Sports &amp; Recreation</b>              | - | <b>956</b>    | - | <b>52</b>    | <b>143</b>   | <b>956</b>    | (813)     | -85%    | <b>956</b>    |
| Administration                                              |   | 956           |   | 52           | 143          | 956           | (813)     | -85%    | 956           |
| Director Parks                                              |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
| <b>Vote 9 - LED &amp; Tourism</b>                           | - | -             | - | -            | -            | -             | -         |         | -             |
| Administration                                              |   |               |   |              |              |               | -         |         |               |
| Local Economic Development                                  |   |               |   |              |              |               | -         |         |               |
| Tourism                                                     |   |               |   |              |              |               | -         |         |               |
| Director LED                                                |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
|                                                             |   |               |   |              |              |               | -         |         |               |
| <b>Vote 10 - Housing Spatial Development &amp; Planning</b> | - | <b>397</b>    | - | <b>85</b>    | <b>183</b>   | <b>397</b>    | (214)     | -54%    | <b>397</b>    |



|                                          |   |   |           |   |        |         |           |           |       |           |
|------------------------------------------|---|---|-----------|---|--------|---------|-----------|-----------|-------|-----------|
| Vote 15 -                                |   | - | -         | - | -      | -       | -         | -         | -     | -         |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
|                                          |   |   |           |   |        |         |           |           |       |           |
| Total Revenue by Vote                    | 2 | - | 1 112 225 | - | 53 232 | 278 799 | 1 112 225 | (833 426) | -75%  | 1 112 225 |
| Expenditure by Vote                      | 1 |   |           |   |        |         |           |           |       |           |
| Vote 1 - Legislative Authority           |   | - | 42 412    | - | 2 183  | 6 850   | 41 672    | (34 822)  | -84%  | 42 412    |
| Office of the Major                      |   |   | 6 341     |   | 311    | 795     | 6 341     | (5 546)   | -87%  | 6 341     |
| Office of the Speaker                    |   |   | 1 275     |   | 47     | 178     | 1 275     | (1 098)   | -86%  | 1 275     |
| Council General                          |   |   | 24 242    |   | 1 279  | 4 186   | 24 242    | (20 056)  | -83%  | 24 242    |
| Whippery Office                          |   |   | 468       |   | 31     | 85      | 468       | (384)     | -82%  | 468       |
| Speaker                                  |   |   | 537       |   | 58     | 189     | 537       | (348)     | -65%  | 537       |
| Mayoral committee                        |   |   | 8 700     |   | 403    | 1 256   | 8 700     | (7 444)   | -86%  | 8 700     |
| Executive Major                          |   |   | 848       |   | 54     | 162     | 108       | 54        | 50%   | 848       |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
| Vote 2 - Office of the Municipal Manager |   | - | 32 177    | - | 1 330  | 3 252   | 32 177    | (28 924)  | -90%  | 32 177    |
| Municipal Manager Administration         |   |   | 7 770     |   | 426    | 1 097   | 7 770     | (6 674)   | -86%  | 7 770     |
| Information Technology                   |   |   | 11 231    |   | 498    | 857     | 11 231    | (10 374)  | -92%  | 11 231    |
| Internal Audit                           |   |   | 2 418     |   | 122    | 342     | 2 418     | (2 076)   | -86%  | 2 418     |
| Communicatios                            |   |   | 1 164     |   | 103    | 135     | 1 164     | (1 029)   | -88%  | 1 164     |
| Risk Management                          |   |   | 1 952     |   | -      | -       | 1 952     | (1 952)   | -100% | 1 952     |
| Safety & Security                        |   |   | 5 375     |   | 35     | 404     | 5 375     | (4 971)   | -92%  | 5 375     |
| Municipal Manager                        |   |   | 1 096     |   | 76     | 209     | 1 096     | (887)     | -81%  | 1 096     |
| Chief Operating Officer                  |   |   | 1 171     |   | 70     | 209     | 1 171     | (962)     | -82%  | 1 171     |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
| Vote 3 - Corporate Services              |   | - | 39 502    | - | 2 023  | 4 858   | 39 502    | (34 644)  | -88%  | 39 502    |
| Management                               |   |   | 15 512    |   | 987    | 2 703   | 15 512    | (12 808)  | -83%  | 15 512    |
| Human Resources                          |   |   | 15 548    |   | 307    | 727     | 15 548    | (14 821)  | -95%  | 15 548    |
| Offices & Townhalls                      |   |   | 7 817     |   | 675    | 1 265   | 7 817     | (6 552)   | -84%  | 7 817     |
| Director Corporate                       |   |   | 626       |   | 53     | 163     | 626       | (463)     | -74%  | 626       |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
|                                          |   |   |           |   |        |         |           | -         |       |           |
| Vote 4 - Financial Services              |   | - | 379 358   | - | 15 370 | 32 784  | 379 358   | (346 575) | -91%  | 379 358   |
| Budget & Reporting                       |   |   | 3 177     |   | 163    | 394     | 3 177     | (2 782)   | -88%  | 3 177     |
| Management                               |   |   | 12 461    |   | 1 426  | 2 053   | 12 461    | (10 407)  | -84%  | 12 461    |
| Financial Accounting                     |   |   | 112 248   |   | 1 352  | 8 422   | 112 248   | (103 825) | -92%  | 112 248   |
| Income                                   |   |   | 210 241   |   | 12 006 | 14 482  | 210 241   | (195 759) | -93%  | 210 241   |
| Expenditure                              |   |   | 6 546     |   | 525    | 1 554   | 6 546     | (4 992)   | -76%  | 6 546     |
| Revenue Management                       |   |   | 32 439    |   | (559)  | 5 118   | 32 439    | (27 321)  | -84%  | 32 439    |
| Finance Interns                          |   |   | 1 450     |   | 385    | 546     | 1 450     | (904)     | -62%  | 1 450     |

[illegible]





FS194 Maluti-a-Phofung - Table C4 Consolidated Monthly Budget Statement - Financial Performance (revenue and expenditure) - Q1 First Quarter

| Description                                                   | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue By Source                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                |     |                 | 194 660             |                 | 12 877         | 42 846        | 194 660       | (151 814)    | -78%           | 194 660            |
| Property rates - penalties & collection charges               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Service charges - electricity revenue                         |     |                 | 280 763             |                 | 18 171         | 60 761        | 280 763       | (220 002)    | -78%           | 280 763            |
| Service charges - water revenue                               |     |                 | 34 256              |                 | 4 073          | 12 958        | 34 256        | (21 298)     | -62%           | 34 256             |
| Service charges - sanitation revenue                          |     |                 | 15 505              |                 | 2 105          | 6 418         | 15 505        | (9 087)      | -59%           | 15 505             |
| Service charges - refuse revenue                              |     |                 | 18 349              |                 | 1 645          | 5 033         | 18 349        | (13 316)     | -73%           | 18 349             |
| Service charges - other                                       |     |                 | 92 678              |                 | 4 447          | 4 447         | -             | 4 447        | #DIV/0!        | -                  |
| Rental of facilities and equipment                            |     |                 | 588                 |                 | 28             | 72            | 588           | (516)        | -88%           | 588                |
| Interest earned - external investments                        |     |                 | 6 400               |                 | 398            | 413           | 6 400         | (5 987)      | -94%           | 6 400              |
| Interest earned - outstanding debtors                         |     |                 | 11 550              |                 | 1 799          | 5 444         | 11 550        | (6 106)      | -53%           | 11 550             |
| Dividends received                                            |     |                 |                     |                 |                |               |               | -            |                |                    |
| Fines                                                         |     |                 | 1 575               |                 | 37             | 175           | 1 575         | (1 400)      | -89%           | 1 575              |
| Licences and permits                                          |     |                 |                     |                 |                |               |               | -            |                |                    |
| Agency services                                               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Transfers recognised - operational                            |     |                 | 389 741             |                 | 6 989          | 138 264       | 389 741       | (251 477)    | -65%           | 389 741            |
| Other revenue                                                 |     |                 | 66 161              |                 | 663            | 1 969         | 158 839       | (156 870)    | -99%           | 158 839            |
| Gains on disposal of PPE                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Total Revenue (excluding capital transfers and contributions) |     | -               | 1 112 225           | -               | 53 232         | 278 799       | 1 112 225     | (833 426)    | -75%           | 1 112 225          |
| Expenditure By Type                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                        |     |                 | 240 209             |                 | 20 517         | 54 249        | 240 209       | (185 960)    | -77%           | 240 209            |
| Remuneration of councillors                                   |     |                 | 20 307              |                 | 1 787          | 4 679         | 20 307        | (15 628)     | -77%           | 20 307             |
| Debt impairment                                               |     |                 | 58 000              |                 |                |               | 58 000        | (58 000)     | -100%          | 58 000             |
| Depreciation & asset impairment                               |     |                 | 55 000              |                 |                |               | 55 000        | (55 000)     | -100%          | 55 000             |
| Finance charges                                               |     |                 | 29 980              |                 | (1 061)        | (1 061)       | 29 980        | (31 041)     | -104%          | 29 980             |
| Bulk purchases                                                |     |                 | 256 195             |                 | 37 338         | 96 359        | 256 195       | (159 836)    | -62%           | 256 195            |
| Other materials                                               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Contracted services                                           |     |                 | 63 298              |                 | 2 501          | 15 148        | 63 298        | (48 150)     | -76%           | 63 298             |
| Transfers and grants                                          |     |                 | 74 387              |                 | 6 199          | 6 199         | 74 387        | (68 188)     | -92%           | 74 387             |
| Other expenditure                                             |     |                 | 299 525             |                 | 21 805         | 44 308        | 307 273       | (262 965)    | -86%           | 299 525            |
| Loss on disposal of PPE                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
| Total Expenditure                                             |     | -               | 1 096 901           | -               | 89 086         | 219 882       | 1 104 649     | (884 767)    | -80%           | 1 096 901          |
| Surplus/(Deficit)                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Transfers recognised - capital                                |     | -               | 15 324              | -               | (35 854)       | 58 917        | 7 576         | 51 341       | 0              | 15 324             |
| Contributions recognised - capital                            |     |                 |                     |                 |                |               |               | -            |                |                    |
| Contributed assets                                            |     |                 |                     |                 |                |               |               | -            |                |                    |
| Surplus/(Deficit) after capital transfers & contributions     |     | -               | 15 324              | -               | (35 854)       | 58 917        | 7 576         |              |                | 15 324             |
| Taxation                                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Surplus/(Deficit) after taxation                              |     | -               | 15 324              | -               | (35 854)       | 58 917        | 7 576         |              |                | 15 324             |
| Attributable to minorities                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Surplus/(Deficit) attributable to municipality                |     | -               | 15 324              | -               | (35 854)       | 58 917        | 7 576         |              |                | 15 324             |
| Share of surplus/ (deficit) of associate                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Surplus/ (Deficit) for the year                               |     | -               | 15 324              | -               | (35 854)       | 58 917        | 7 576         |              |                | 15 324             |

References

1. Material variances to be explained on Table SC1

Total Revenue (excluding capital transfers and contributions) including ca

1 112 225

53 232

278 799

1 112 225

1 112 225

FS194 Maluti-a-Phofung - Table C5 Consolidated Monthly Budget Statement - Capital Expenditure (municipal vote, standard classification and funding - Q1 First Quarter

| Vote Description                                           | Ref | 2010/11         |                 | Budget Year 2011/12 |                |               |               |              |                |                    |
|------------------------------------------------------------|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                            |     | Audited Outcome | Original Budget | Adjusted Budget     | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                | 1   |                 |                 |                     |                |               |               |              |                |                    |
| <b>Multi-Year expenditure appropriation</b>                | 2   |                 |                 |                     |                |               |               |              |                |                    |
| Vote 1 - Legislative Authority                             |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 2 - Office of the Municipal Manager                   |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 3 - Corporate Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 4 - Financial Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 5 - Municipal Infrastructure                          |     | -               | 190 936         | -                   | 23 822         | 36 310        | 190 936       | (154 626)    | -81%           | 190 936            |
| Vote 6 - Community Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 7 - Public Safety                                     |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 8 - Parks, Sports & Recreation                        |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 9 - LED & Tourism                                     |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 10 - Housing Spatial Development & Planning           |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | 68 780          | -                   | 4 549          | 8 553         | 68 780        | (60 227)     | -88%           | 68 780             |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| <b>Total Capital Multi-year expenditure</b>                | 4,7 | -               | 259 716         | -                   | 28 372         | 44 863        | 259 716       | (214 853)    | -83%           | 259 716            |
| <b>Single Year expenditure appropriation</b>               | 2   |                 |                 |                     |                |               |               |              |                |                    |
| Vote 1 - Legislative Authority                             |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 2 - Office of the Municipal Manager                   |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 3 - Corporate Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 4 - Financial Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 5 - Municipal Infrastructure                          |     | -               | 143 059         | -                   | 1 744          | 5 348         | 143 059       | (137 711)    | -96%           | 143 059            |
| Vote 6 - Community Services                                |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 7 - Public Safety                                     |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 8 - Parks, Sports & Recreation                        |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 9 - LED & Tourism                                     |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Vote 10 - Housing Spatial Development & Planning           |     | -               | 55 575          | -                   | 155            | 170           | 55 575        | (55 405)     | -100%          | 55 575             |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| 0                                                          |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| <b>Total Capital single-year expenditure</b>               | 4   | -               | 199 634         | -                   | 1 899          | 5 518         | 199 634       | (193 116)    | -97%           | 199 634            |
| <b>Total Capital Expenditure</b>                           |     | -               | 458 350         | -                   | 30 270         | 50 381        | 458 350       | (407 969)    | -89%           | 458 350            |
| <b>Capital Expenditure - Standard Classification</b>       |     |                 |                 |                     |                |               |               |              |                |                    |
| <b>Governance and administration</b>                       |     | -               | -               | -                   | -              | -             | -             | -            |                | -                  |
| Executive and council                                      |     |                 |                 |                     |                |               |               | -            |                |                    |
| Budget and treasury office                                 |     |                 |                 |                     |                |               |               | -            |                |                    |
| Corporate services                                         |     |                 |                 |                     |                |               |               | -            |                |                    |
| <b>Community and public safety</b>                         |     | -               | 19 500          | -                   | -              | 4             | 19 500        | (19 496)     | -100%          | 19 500             |
| Community and social services                              |     |                 |                 |                     |                |               |               | -            |                |                    |
| Sport and recreation                                       |     |                 | 19 500          |                     |                | 4             | 19 500        | (19 496)     | -100%          | 19 500             |
| Public safety                                              |     |                 |                 |                     |                |               |               | -            |                |                    |
| Housing                                                    |     |                 |                 |                     |                |               |               | -            |                |                    |
| Health                                                     |     |                 |                 |                     |                |               |               | -            |                |                    |
| <b>Economic and environmental services</b>                 |     | -               | 152 428         | -                   | 8 055          | 17 801        | 152 428       | (134 627)    | -88%           | 152 428            |
| Planning and development                                   |     |                 | 54 400          |                     | 2 172          | 5 584         | 54 400        | (48 816)     | -90%           | 54 400             |
| Road transport                                             |     |                 | 98 028          |                     | 5 882          | 12 217        | 98 028        | (85 811)     | -88%           | 98 028             |
| Environmental protection                                   |     |                 |                 |                     |                |               |               | -            |                |                    |
| <b>Trading services</b>                                    |     | -               | 276 249         | -                   | 21 299         | 29 640        | 276 249       | (246 609)    | -89%           | 276 249            |
| Electricity                                                |     |                 | 88 600          |                     | 7 452          | 7 452         | 88 600        | (81 148)     | -92%           | 88 600             |
| Water                                                      |     |                 | 110 555         |                     | 9 492          | 13 565        | 110 555       | (96 990)     | -88%           | 110 555            |
| Waste water management                                     |     |                 | 77 094          |                     | 4 355          | 8 623         | 77 094        | (68 471)     | -89%           | 77 094             |
| Waste management                                           |     |                 |                 |                     |                |               |               | -            |                |                    |
| <b>Other</b>                                               |     |                 | 10 173          |                     | 917            | 2 936         | 10 173        | (7 237)      | -71%           | 10 173             |
| <b>Total Capital Expenditure - Standard Classification</b> | 3   | -               | 458 350         | -                   | 30 270         | 50 381        | 458 350       | (407 969)    | -89%           | 458 350            |
| <b>Funded by:</b>                                          |     |                 |                 |                     |                |               |               |              |                |                    |
| National Government                                        |     |                 | 269 775         |                     | 12 848         | 88 894        | 269 775       | (180 881)    | -67%           | 269 775            |
| Provincial Government                                      |     |                 |                 |                     |                |               |               | -            |                |                    |
| District Municipality                                      |     |                 |                 |                     |                |               |               | -            |                |                    |
| Other transfers and grants                                 |     |                 |                 |                     |                |               |               | -            |                |                    |
| <b>Transfers recognised - capital</b>                      |     | -               | 269 775         | -                   | 12 848         | 88 894        | 269 775       | (180 881)    | -67%           | 269 775            |
| <b>Public contributions &amp; donations</b>                | 5   |                 |                 |                     |                |               |               |              |                |                    |
| <b>Borrowing</b>                                           | 6   |                 | 174 000         |                     |                |               | 174 000       | (174 000)    | -100%          | 174 000            |
| <b>Internally generated funds</b>                          |     |                 | 14 575          |                     |                |               | 14 575        | (14 575)     | -100%          | 14 575             |
| <b>Total Capital Funding</b>                               |     | -               | 458 350         | -                   | 12 848         | 88 894        | 458 350       | (369 456)    | -81%           | 458 350            |

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).

2. Include capital component of PPP unitary payment

3. Capital expenditure by standard classification must reconcile to the total of multi-year and single year appropriations

4. Include expenditure on investment property, intangible and biological assets

5. Must reconcile to Monthly Budget Statement Financial Performance (revenue and expenditure)

6. Include finance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17

check balance - - - 17 422 080.7 ##### - -

[illegible]



[illegible]



|                                       |  |   |         |   |        |        |         |           |     |         |
|---------------------------------------|--|---|---------|---|--------|--------|---------|-----------|-----|---------|
|                                       |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| Vote 14 -                             |  | - | -       | - | -      | -      | -       | -         |     | -       |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| Vote 15 -                             |  | - | -       | - | -      | -      | -       | -         |     | -       |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| 0                                     |  |   |         |   |        |        |         | -         |     |         |
| Total single-year capital expenditure |  | - | 198 634 | - | 1 899  | 5 518  | 198 634 | (193 116) | (0) | 198 634 |
| Total Capital Expenditure             |  | - | 458 350 | - | 30 270 | 50 381 | 458 350 | (407 969) | (0) | 458 350 |

1. Insert 'Vote'; e.g. Department, if different to standard structure

**FS194 Maluti-a-Phofung - Table C6 Consolidated Monthly Budget Statement - Financial Position - Q1 First Quarter**

| Description                              | Ref      | 2010/11         | Budget Year 2011/12 |                 |               |                    |
|------------------------------------------|----------|-----------------|---------------------|-----------------|---------------|--------------------|
|                                          |          | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual | Full Year Forecast |
| <b>R thousands</b>                       | <b>1</b> |                 |                     |                 |               |                    |
| <b>ASSETS</b>                            |          |                 |                     |                 |               |                    |
| <b>Current assets</b>                    |          |                 |                     |                 |               |                    |
| Cash                                     |          |                 | –                   |                 |               | –                  |
| Call investment deposits                 |          |                 | 69 624              |                 |               | 69 624             |
| Consumer debtors                         |          |                 | 674 366             |                 |               | 674 366            |
| Other debtors                            |          |                 | 72 336              |                 |               | 72 336             |
| Current portion of long-term receivables |          |                 | 126 943             |                 |               | 126 943            |
| Inventory                                |          |                 | 2 195               |                 |               | 2 195              |
| <b>Total current assets</b>              |          | –               | <b>945 464</b>      | –               | –             | <b>945 464</b>     |
| <b>Non current assets</b>                |          |                 |                     |                 |               |                    |
| Long-term receivables                    |          |                 |                     |                 |               |                    |
| Investments                              |          |                 |                     |                 |               |                    |
| Investment property                      |          |                 | 105 828             |                 |               | 105 828            |
| Investments in Associate                 |          |                 |                     |                 |               |                    |
| Property, plant and equipment            |          |                 | 126 528             |                 |               | 126 528            |
| Agricultural                             |          |                 |                     |                 |               |                    |
| Biological assets                        |          |                 |                     |                 |               |                    |
| Intangible assets                        |          |                 |                     |                 |               |                    |
| Other non-current assets                 |          |                 |                     |                 |               |                    |
| <b>Total non current assets</b>          |          | –               | <b>232 356</b>      | –               | –             | <b>232 356</b>     |
| <b>TOTAL ASSETS</b>                      |          | –               | <b>1 177 820</b>    | –               | –             | <b>1 177 820</b>   |
| <b>LIABILITIES</b>                       |          |                 |                     |                 |               |                    |
| <b>Current liabilities</b>               |          |                 |                     |                 |               |                    |
| Bank overdraft                           |          |                 |                     |                 |               |                    |
| Borrowing                                |          |                 | 61 000              |                 |               | 61 000             |
| Consumer deposits                        |          |                 | 15 624              |                 |               | 15 624             |
| Trade and other payables                 |          |                 | 115 867             |                 |               | 115 867            |
| Provisions                               |          |                 |                     |                 |               |                    |
| <b>Total current liabilities</b>         |          | –               | <b>192 491</b>      | –               | –             | <b>192 491</b>     |
| <b>Non current liabilities</b>           |          |                 |                     |                 |               |                    |
| Borrowing                                |          |                 | 14 882              |                 |               | 14 882             |
| Provisions                               |          |                 | 1 700               |                 |               | 1 700              |
| <b>Total non current liabilities</b>     |          | –               | <b>16 582</b>       | –               | –             | <b>16 582</b>      |
| <b>TOTAL LIABILITIES</b>                 |          | –               | <b>209 073</b>      | –               | –             | <b>209 073</b>     |
| <b>NET ASSETS</b>                        | <b>2</b> | –               | <b>968 747</b>      | –               | –             | <b>968 747</b>     |
| <b>COMMUNITY WEALTH/EQUITY</b>           |          |                 |                     |                 |               |                    |
| Accumulated Surplus/(Deficit)            |          |                 | 922 347             |                 |               | 922 347            |
| Reserves                                 |          |                 | 46 400              |                 |               | 46 400             |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>     | <b>2</b> | –               | <b>968 747</b>      | –               | –             | <b>968 747</b>     |

**References**

1. Material variances to be explained in Table SC1

2. Net assets must balance with Total Community Wealth/Equity

check balance

- - - - -

**FS194 Maluti-a-Phofung - Table C7 Consolidated Monthly Budget Statement - Cash Flow - Q1 First Quarter**

| Description                                       | Ref      | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|---------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                   |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>        |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Receipts</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Ratepayers and other                              |          |                 | 293 771             |                 | 124 043        | 102 134       | 293 771       | (191 637)    | -65%           | 293 771            |
| Government - operating                            |          |                 | 315 354             |                 | 6 989          | 138 264       | 315 354       | (177 090)    | -56%           | 315 354            |
| Government - capital                              |          |                 | 287 275             |                 | 12 848         | 86 341        | 287 275       | (200 934)    | -70%           | 287 275            |
| Interest                                          |          |                 | 6 009               |                 | 0              | 0             | 6 009         | (6 009)      | -100%          | 6 009              |
| Dividends                                         |          |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Payments</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Suppliers and employees                           |          |                 | (651 702)           |                 | (151 470)      | (303 526)     | (645 411)     | (341 885)    | 53%            | (645 411)          |
| Finance charges                                   |          |                 | (32 430)            |                 | (30)           | (55)          | (32 430)      | (32 375)     | 100%           | (32 430)           |
| Transfers and Grants                              |          |                 |                     |                 |                |               |               | -            |                |                    |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b>  |          | -               | 218 277             | -               | (7 620)        | 23 158        | 224 568       | (201 410)    | -90%           | 224 568            |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>       |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Receipts</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Proceeds on disposal of PPE                       |          |                 | 1 963               |                 |                |               | 1 963         | (1 963)      | -100%          | 1 963              |
| Decrease (Increase) in non-current debtors        |          |                 | (6 985)             |                 |                |               | (6 985)       | 6 985        | -100%          | (6 985)            |
| Decrease (increase) other non-current receivables |          |                 | 178                 |                 |                |               | 178           | (178)        | -100%          | 178                |
| Decrease (increase) in non-current investments    |          |                 | 23 895              |                 |                |               | 23 895        | (23 895)     | -100%          | 23 895             |
| <b>Payments</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Capital assets                                    |          |                 |                     |                 |                |               |               | -            |                |                    |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b>  |          | -               | 19 051              | -               | -              | -             | 19 051        | 19 051       | 100%           | 19 051             |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>       |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Receipts</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Short term loans                                  |          |                 | (20 000)            |                 |                |               | (20 000)      | 20 000       | -100%          | (20 000)           |
| Borrowing long term/refinancing                   |          |                 | (174 000)           |                 |                |               | (174 000)     | 174 000      | -100%          | (174 000)          |
| Increase (decrease) in consumer deposits          |          |                 | 3 785               |                 |                |               | 3 785         | (3 785)      | -100%          | 3 785              |
| <b>Payments</b>                                   |          |                 |                     |                 |                |               |               |              |                |                    |
| Repayment of borrowing                            |          |                 | (22 000)            |                 |                |               | (22 000)      | (22 000)     | 100%           | (22 000)           |
| <b>NET CASH FROM/(USED) FINANCING ACTIVITIES</b>  |          | -               | (212 215)           | -               | -              | -             | (212 215)     | (212 215)    | 100%           | (212 215)          |
| <b>NET INCREASE/ (DECREASE) IN CASH HELD</b>      |          | -               | 25 113              | -               | (7 620)        | 23 158        | 31 404        |              |                | 31 404             |
| Cash/cash equivalents at beginning:               |          |                 | 13 356              |                 |                |               | 13 356        |              |                | -                  |
| Cash/cash equivalents at month/year end:          |          | -               | 38 469              | -               |                | 23 158        | 44 760        |              |                | 31 404             |

**References**

1. Material variances to be explained in Table SC1

**FS194 Maluti-a-Phofung - Supporting Table SC1 Material variance explanations - Q1 First Quarter**

| Ref | Description                    | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|--------------------------------|----------|---------------------------------|--------------------------------------|
|     | R thousands                    |          |                                 |                                      |
| 1   | <u>Revenue By Source</u>       |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 2   | <u>Expenditure By Type</u>     |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 3   | <u>Capital Expenditure</u>     |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 4   | <u>Financial Position</u>      |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 5   | <u>Cash Flow</u>               |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 6   | <u>Measureable performance</u> |          |                                 |                                      |
|     |                                |          |                                 |                                      |
| 7   | <u>Municipal Entities</u>      |          |                                 |                                      |
|     |                                |          |                                 |                                      |

References

1. Revenue for each source, vote and standard classification
2. Expenditure for each type, vote and standard classification
3. Capital expenditure for each vote and standard classification
4. Explain any material variances between the annual budget and the expected financial position based on current trends
5. Cash receipts by source and cash payments by type where not explained under revenue and expenditure
6. For Sept, Dec, Mar and Jun statements explain any material variances in achievement of measurable performance objectives

**FS194 Maluti-a-Phofung - Supporting Table SC2 Monthly Budget Statement - performance indicators - Q1 First Quarter**

| Description of financial indicator                          | Basis of calculation                                                                           | Ref | 2010/11         | Budget Year 2011/12 |                 |               |                    |  |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|---------------|--------------------|--|
|                                                             |                                                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual | Full Year Forecast |  |
| <b>Percentage</b>                                           |                                                                                                |     |                 |                     |                 |               |                    |  |
| <b><u>Borrowing Management</u></b>                          |                                                                                                |     |                 |                     |                 |               |                    |  |
| Borrowing to Asset Ratio                                    | Total Long-term Borrowing/ Total Assets                                                        | 1   | 0.0%            | 1.3%                | 0.0%            | 0.0%          | 0.0%               |  |
| Capital Charges to Operating Expenditure                    | Interest & principal paid/Operating Expenditure                                                |     | 0.0%            | 7.7%                | 0.0%            | -0.5%         | 4.6%               |  |
| Borrowed funding of capital expenditure                     | Borrowings/Capital expenditure excl. transfers and grants                                      |     | 0.0%            | 38.0%               | 0.0%            | 0.0%          | 38.0%              |  |
| <b><u>Safety of Capital</u></b>                             |                                                                                                |     |                 |                     |                 |               |                    |  |
| Debt to Equity                                              | Loans, Accounts Payable, Overdraft & Tax Provision/ Funds & Reserves                           |     | 0.0%            | 19.8%               | 0.0%            | 0.0%          | 19.8%              |  |
| Gearing                                                     | Long Term Borrowing/ Funds & Reserves                                                          |     | 0.0%            | 32.1%               | 0.0%            | 0.0%          | 32.1%              |  |
| <b><u>Liquidity</u></b>                                     |                                                                                                |     |                 |                     |                 |               |                    |  |
| Current Ratio 1                                             | Current assets/current liabilities                                                             |     | 0.0%            | 491.2%              | 0.0%            | 0.0%          | 491.2%             |  |
| Liquidity Ratio                                             | Monetary Assets/Current Liabilities                                                            |     | 0.0%            | 36.2%               | 0.0%            | 0.0%          | 36.2%              |  |
| <b><u>Revenue Management</u></b>                            |                                                                                                |     |                 |                     |                 |               |                    |  |
| Annual Debtors Collection Rate (Payment Level %)            | Last 12 Mths Receipts/ Last 12 Mths Billing                                                    |     |                 |                     |                 |               |                    |  |
| Outstanding Debtors to Revenue                              | Total Outstanding Debtors to Annual Revenue                                                    |     | 0.0%            | 78.5%               | 0.0%            | 0.0%          | 78.5%              |  |
| Longstanding Debtors Reduction Due To Recovery              | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old                                      |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |  |
| <b><u>Creditors Management</u></b>                          |                                                                                                |     |                 |                     |                 |               |                    |  |
| Creditors System Efficiency                                 | % of Creditors Paid Within Terms (within MFMA s 65(e))                                         |     |                 | 98.0%               | 0.0%            | 89.0%         | 98.0%              |  |
| <b><u>Funding of Provisions</u></b>                         |                                                                                                |     |                 |                     |                 |               |                    |  |
| Percentage Of Provisions Not Funded                         | Unfunded Provisions/Total Provisions                                                           |     |                 |                     |                 |               |                    |  |
| <b><u>Other Indicators</u></b>                              |                                                                                                |     |                 |                     |                 |               |                    |  |
| Electricity Distribution Losses                             | % Volume (units purchased and generated less units sold)/units purchased and generated         | 2   |                 | 2.0%                | 0.0%            | 18.8%         | 2.0%               |  |
| Water Distribution Losses                                   | % Volume (units purchased and own source less units sold)/Total units purchased and own source | 2   |                 | 2.0%                | 0.0%            | 67.5%         | 2.0%               |  |
| Employee costs                                              | Employee costs/Total Revenue - capital revenue                                                 |     | 0.0%            | 21.6%               | 0.0%            | 19.5%         | 21.6%              |  |
| Repairs & Maintenance                                       | R&M/Total Revenue - capital revenue                                                            |     | 0.0%            | 5.5%                | 0.0%            | 6.2%          | 5.5%               |  |
| Interest & Depreciation                                     | I&D/Total Revenue - capital revenue                                                            |     | 0.0%            | 7.6%                | 0.0%            | -0.4%         | 4.5%               |  |
| <b><u>IDP regulation financial viability indicators</u></b> |                                                                                                |     |                 |                     |                 |               |                    |  |
| i. Debt coverage                                            | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year)  |     |                 | 52.6%               | 0.0%            | 41.2%         | 52.6%              |  |
| ii. O/S Service Debtors to Revenue                          | Total outstanding service debtors/annual revenue received for services                         |     |                 | 27.5%               | 0.0%            | 0.0%          | 27.5%              |  |
| iii. Cost coverage                                          | (Available cash + Investments)/monthly fixed operational expenditure                           |     |                 | 24.1%               | 0.0%            | 36.5%         | 24.1%              |  |

**References**

1. Consumer debtors > 12 months old are excluded from current assets.
2. Material variances to be explained.

|                                                               |                          |           |                   |
|---------------------------------------------------------------|--------------------------|-----------|-------------------|
| <b><u>Calculations</u></b>                                    |                          |           |                   |
| Borrowing                                                     |                          | 14 882    |                   |
| Total Assets                                                  |                          | 1 177 820 | 1 177 820         |
| Employee related costs                                        |                          | 240 209   | 54 249 240 209    |
| Repairs & Maintenance                                         |                          | 61 406    | 17 157 61 406     |
| Interest (finance charges)                                    |                          | 29 980    | (1 061) 29 980    |
| Principal paid                                                |                          | 22 000    | 22 000            |
| Depreciation                                                  |                          | 55 000    | 20 307            |
| Operating expenditure                                         |                          | 1 096 901 | 219 882 1 096 901 |
| Total Capital Expenditure                                     |                          | 458 350   | 50 381 458 350    |
| Borrowed funding for capital                                  |                          | 174 000   | 174 000           |
| Debt                                                          |                          | 191 749   | 191 749           |
| Equity                                                        |                          | 968 747   | 968 747           |
| Reserves                                                      |                          | 46 400    | 46 400            |
| Borrowing                                                     |                          | 14 882    | 14 882            |
| Current assets                                                |                          | 945 464   | 945 464           |
| Current liabilities                                           |                          | 192 491   | 192 491           |
| Monetary assets                                               |                          | 69 624    | 69 624            |
| Total Revenue (excluding capital transfers and contributions) |                          | 1 112 225 | 278 799 1 112 225 |
| Transfers recognised - operational                            |                          | 389 741   | 138 264 389 741   |
| Transfers recognised - capital                                |                          |           |                   |
| Debt service payments                                         |                          | (15 991)  | (55) (54 430)     |
| Outstanding debtors (receivables)                             |                          | 873 645   | 873 645           |
| Annual services revenue                                       |                          | 441 550   | 89 616            |
| Cash + investments                                            | Including LT investments | 69 624    | 69 624            |
| Fixed operational expend. (monthly)                           |                          | 338 834   | 80 276 338 834    |
| Longstanding debtors outstanding                              |                          |           |                   |
| Longstanding debtors recovered                                |                          |           |                   |
| Attorney collections                                          |                          |           |                   |

**FS194 Maluti-a-Phofung - Supporting Table SC3 Monthly Budget Statement - aged debtors - Q1 First Quarter**

| Description                               |      | NT Code | Budget Year 2011/12 |            |            |             |             |             |              |          |       | Bad Debts | >90 days |
|-------------------------------------------|------|---------|---------------------|------------|------------|-------------|-------------|-------------|--------------|----------|-------|-----------|----------|
|                                           |      |         | 0-30 Days           | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total |           |          |
| R thousands                               |      |         |                     |            |            |             |             |             |              |          |       |           |          |
| Debtors Age Analysis By Revenue Source    |      |         |                     |            |            |             |             |             |              |          |       |           |          |
| Rates                                     | 1200 | 124 607 | 14 892              | 132 879    |            |             |             |             |              | 272 377  |       | -         |          |
| Electricity                               | 1300 | 25 325  | 4 223               | 48 973     |            |             |             |             |              | 78 521   |       | -         |          |
| Water                                     | 1400 | 9 891   | 5 205               | 107 407    |            |             |             |             |              | 122 502  |       | -         |          |
| Sewerage / Sanitation                     | 1500 | 4 690   | 2 172               | 49 683     |            |             |             |             |              | 56 545   |       | -         |          |
| Refuse Removal                            | 1600 | 3 909   | 1 741               | 61 443     |            |             |             |             |              | 67 094   |       | -         |          |
| Housing (Rental Revenue)                  | 1700 |         |                     |            |            |             |             |             |              | -        |       | -         |          |
| Other                                     | 1900 | 4 857   | 2 243               | 59 692     |            |             |             |             |              | 66 792   |       | -         |          |
| Total By Revenue Source                   | 2000 | 173 279 | 30 476              | 460 076    | -          | -           | -           | -           | -            | 663 831  | -     | -         |          |
| 2010/11 - totals only                     |      | 164 615 | 28 952              | 437 072    | -          | -           | -           | -           | -            | 630 639  |       | -         |          |
| Debtors Age Analysis By Customer Category |      |         |                     |            |            |             |             |             |              |          |       |           |          |
| Government                                | 2200 | 123 045 | 14 012              | 66 480     |            |             |             |             |              | 203 537  |       |           |          |
| Business                                  | 2300 | 21 916  | 3 661               | 50 523     |            |             |             |             |              | 76 099   |       |           |          |
| Households                                | 2400 | 15 863  | 7 179               | 224 848    |            |             |             |             |              | 247 890  |       |           |          |
| Other                                     | 2500 | 12 455  | 5 625               | 118 235    |            |             |             |             |              | 136 315  |       |           |          |
| Total By Customer Category                | 2600 | 173 279 | 30 476              | 460 086    | -          | -           | -           | -           | -            | 663 841  | -     |           |          |

**Notes**

Material increases in value of debtors' categories compared to previous month to be explained

Bad debts = amounts actually written off in the month

Total by Revenue Source must reconcile with Total by Customer Group

– – (10) – – – – – (10)

**FS194 Maluti-a-Phofung - Supporting Table SC4 Monthly Budget Statement - aged creditors - Q1 First Quarter**

| Description<br>R thousands                     | NT<br>Code  | Budget Year 2011/12 |                 |                 |                  |                   |                   |                      |                |               | Prior year totals<br>for chart (same<br>period) |
|------------------------------------------------|-------------|---------------------|-----------------|-----------------|------------------|-------------------|-------------------|----------------------|----------------|---------------|-------------------------------------------------|
|                                                |             | 0 -<br>30 Days      | 31 -<br>60 Days | 61 -<br>90 Days | 91 -<br>120 Days | 121 -<br>150 Days | 151 -<br>180 Days | 181 Days -<br>1 Year | Over 1<br>Year | Total         |                                                 |
| <b>Creditors Age Analysis By Customer Type</b> |             |                     |                 |                 |                  |                   |                   |                      |                |               |                                                 |
| Bulk Electricity                               | 0100        | 37 338              |                 |                 |                  |                   |                   |                      |                | 37 338        |                                                 |
| Bulk Water                                     | 0200        |                     |                 |                 |                  |                   |                   |                      |                | -             |                                                 |
| PAYE deductions                                | 0300        | 2 106               |                 |                 |                  |                   |                   |                      |                | 2 106         |                                                 |
| VAT (output less input)                        | 0400        |                     |                 |                 |                  |                   |                   |                      |                | -             |                                                 |
| Pensions / Retirement deductions               | 0500        | 1 321               |                 |                 |                  |                   |                   |                      |                | 1 321         |                                                 |
| Loan repayments                                | 0600        | -                   |                 |                 |                  |                   |                   |                      |                | -             |                                                 |
| Trade Creditors                                | 0700        | 2 501               |                 |                 |                  |                   |                   |                      |                | 2 501         |                                                 |
| Auditor General                                | 0800        | 5                   |                 |                 |                  |                   |                   |                      |                | 5             |                                                 |
| Other                                          | 0900        |                     |                 |                 |                  |                   |                   |                      |                | -             |                                                 |
| <b>Total By Customer Type</b>                  | <b>2600</b> | <b>43 270</b>       | -               | -               | -                | -                 | -                 | -                    | -              | <b>43 270</b> | -                                               |

Notes

Material increases in value of creditors' categories compared to previous month to be explained

**FS194 Maluti-a-Phofung - Supporting Table SC5 Monthly Budget Statement - investment portfolio - Q1 First Quarter**

| Investments by maturity<br>Name of institution & investment ID | Ref | Period of<br>Investment | Type of<br>Investment | Expiry date of<br>investment | Accrued<br>interest for<br>the month | Yield for the<br>month 1<br>(%) | Market value<br>at beginning<br>of the month | Change in<br>market value | Market value<br>at end of the<br>month |
|----------------------------------------------------------------|-----|-------------------------|-----------------------|------------------------------|--------------------------------------|---------------------------------|----------------------------------------------|---------------------------|----------------------------------------|
|                                                                |     | Yrs/Months              |                       |                              |                                      |                                 |                                              |                           |                                        |
| <b>R thousands</b>                                             |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
| <b>Municipality</b>                                            |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
| SANLAM                                                         |     |                         |                       | N/A                          |                                      |                                 | 163                                          |                           | 163                                    |
| MOMENTUM                                                       |     |                         |                       | 07-01-2011                   |                                      |                                 | 14 492                                       |                           | 14 492                                 |
| MUTUAL                                                         |     |                         |                       | 07-01-2008                   |                                      |                                 | 19 551                                       |                           | 19 551                                 |
| SANLAM                                                         |     |                         |                       |                              |                                      |                                 | 1 609                                        |                           | 1 614                                  |
| CALL ACCOUNTS                                                  |     |                         |                       |                              |                                      |                                 | 55 456                                       |                           | 6 135                                  |
| SAVINGS                                                        |     |                         |                       |                              |                                      |                                 | 108                                          |                           | –                                      |
| STANDARD BANK & ABSA COLLATERAL                                |     |                         |                       |                              |                                      |                                 | 169                                          |                           | 64                                     |
| <b>Municipality sub-total</b>                                  |     |                         |                       |                              | –                                    |                                 | 91 549                                       | –                         | 42 020                                 |
| <b>Entities</b>                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
|                                                                |     |                         |                       |                              |                                      |                                 |                                              |                           |                                        |
| <b>Entities sub-total</b>                                      |     |                         |                       |                              | –                                    |                                 | –                                            | –                         | –                                      |
| <b>TOTAL INVESTMENTS AND INTEREST</b>                          | 2   |                         |                       |                              | –                                    |                                 | <b>91 549</b>                                | –                         | <b>42 020</b>                          |

References

1. Yield is calculated as the annualised equivalent

2. Total market value must reconcile with the total of investments on the 'Financial Position statement'

**FS194 Maluti-a-Phofung - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - Q1 First Quarter**

| Description                                     | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                              |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>RECEIPTS:</b>                                | 1,2 |                 |                     |                 |                |               |               |              |                |                    |
| <b>Operating Transfers and Grants</b>           |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>National Government:</b>                     |     | -               | 315 354             | -               | 790            | 132 065       | 315 354       | (183 289)    | -58.1%         | 315 354            |
| Finance Management                              |     |                 | 1 450               |                 | -              | 1 450         | 1 450         | -            |                | 1 450              |
| Municipal Systems Improvement                   |     |                 | 790                 |                 | 790            | 790           | 790           | -            |                | 790                |
| Local Government Equitable Share                |     |                 | 305 453             |                 | -              | 127 272       | 305 453       | (178 181)    | -58.3%         | 305 453            |
| Water Services Operating Subsidy                |     |                 | 7 661               |                 | -              | 2 553         | 7 661         | (5 108)      | -66.7%         | 7 661              |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Municipal Systems Improvement                   | 3   |                 |                     |                 |                |               |               | -            |                |                    |
| Equitable share                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Department of Water Affairs                     |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other transfers and grants [insert description] |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Provincial Government:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other transfers and grants [insert description] | 4   |                 |                     |                 |                |               |               | -            |                |                    |
| <b>District Municipality:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Other grant providers:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Total Operating Transfers and Grants</b>     | 5   | -               | 315 354             | -               | 790            | 132 065       | 315 354       | (183 289)    | -58.1%         | 315 354            |
| <b>Capital Transfers and Grants</b>             |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>National Government:</b>                     |     | -               | 269 775             | -               | 12 848         | 86 341        | 269 775       | (183 434)    | -68.0%         | 269 775            |
| Municipal Infrastructure Grant (MIG)            |     |                 | 171 336             |                 | -              | 57 608        | 171 336       | (113 728)    | -66.4%         | 171 336            |
| Public Transport and Systems                    |     |                 | -                   |                 |                |               | -             | -            |                | -                  |
| Regional Bulk Infrastructure                    |     |                 | 68 780              |                 | 4 586          | 11 895        | 68 780        | (56 885)     | -82.7%         | 68 780             |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Public Transport                                |     |                 |                     |                 |                |               |               | -            |                |                    |
| Public Works                                    |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Others (DWA,DoE,EPWP/IG)                        |     |                 | 29 659              |                 | 8 262          | 16 838        | 29 659        | (12 821)     | -43.2%         | 29 659             |
| <b>Provincial Government:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>District Municipality:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Other grant providers:</b>                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Total Capital Transfers and Grants</b>       | 5   | -               | 269 775             | -               | 12 848         | 86 341        | 269 775       | (183 434)    | -68.0%         | 269 775            |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b> | 5   | -               | 585 129             | -               | 13 638         | 218 406       | 585 129       | (366 723)    | -62.7%         | 585 129            |

**References**

- Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
- Grant expenditure must be separately listed for each grant received
- Replacement of RSC levies
- Housing subsidies for housing where ownership transferred
- Total recurrent/capital grants and subsidies must reconcile to the 'Financial Performance' Statement

FS194 Maluti-a-Phofung - Supporting Table SC7 Monthly Budget Statement - transfers and grant expenditure - Q1 First Quarter

| Description                                     | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| EXPENDITURE                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Operating expenditure of Transfers and Grants   |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                            |     | -               | 315 354             | -               | 733            | 933           | 315 354       | (314 421)    | -99.7%         | 315 354            |
| Finance Management                              |     |                 | 1 450               |                 | 385            | 546           | 1 450         | (904)        | -62.3%         | 1 450              |
| Municipal Systems Improvement                   |     |                 | 790                 |                 | 348            | 387           | 790           | (403)        | -51.0%         | 790                |
| Local Government Equitable Share                |     |                 | 305 453             |                 |                |               | 305 453       | (305 453)    | -100.0%        | 305 453            |
| Water Services Operating Subsidy                |     |                 | 7 661               |                 |                |               | 7 661         | (7 661)      | -100.0%        | 7 661              |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Municipal Systems Improvement                   |     |                 |                     |                 |                |               |               | -            |                |                    |
| Equitable share                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Department of Water Affairs                     |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other transfers and grants [insert description] |     |                 |                     |                 |                |               |               | -            |                |                    |
| Provincial Government:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other transfers and grants [insert description] |     |                 |                     |                 |                |               |               | -            |                |                    |
| District Municipality:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other grant providers:                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| [insert description]                            |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                 |     |                 |                     |                 |                |               |               |              |                |                    |

**References**

1. Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
2. Grant expenditure must be separately listed for each grant received
3. Replacement of RSC levies
4. Housing subsidies for housing where ownership transferred
5. Total recurrent/capital grants and subsidies must reconcile to the 'Financial Performance' Statement

FS194 Maluti-a-Phofung - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - Q1 First Quarter

| Summary of Employee and Councillor remuneration             | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |                |                  | Full Year Forecast |
|-------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|----------------|------------------|--------------------|
|                                                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget  | YTD variance     |                    |
| R thousands                                                 |     | A               | B                   | C               |                |               |                |                  | D                  |
| <b>Councillors (Political Office Bearers plus Other)</b>    |     |                 |                     |                 |                |               |                |                  |                    |
| Salary                                                      |     |                 | 9 770               |                 | 512            | 866           | 9 770          | (8 904)          | 9 770              |
| Pension Contributions                                       |     |                 | 1 791               |                 | 141            | 269           | 1 791          | (1 522)          | 1 791              |
| Medical Aid Contributions                                   |     |                 | 1 174               |                 | 35             | 76            | 1 174          | (1 098)          | 1 174              |
| Motor vehicle allowance                                     |     |                 | 1 377               |                 | 344            | 746           | 1 377          | (633)            | 1 377              |
| Cell phone and other allowances                             |     |                 | 20 808              |                 | 1 092          | 3 635         | 20 808         |                  | 20 808             |
| Housing allowance                                           |     |                 |                     |                 | 0              | 1             |                | 1                |                    |
| <b>Sub Total - Councillors</b>                              |     |                 | <b>34 919</b>       |                 | <b>2 124</b>   | <b>5 582</b>  | <b>34 919</b>  | <b>(29 327)</b>  | <b>34 919</b>      |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -84%             | #DIV/0!            |
| <b>Senior Managers of the Municipality</b>                  |     |                 |                     |                 |                |               |                |                  |                    |
| Salary                                                      |     |                 | 3 629               |                 | 309            | 916           | 3 629          | (2 713)          | 3 629              |
| Pension Contributions                                       |     |                 | 296                 |                 | 33             | 93            | 296            | (203)            | 296                |
| Medical Aid Contributions                                   |     |                 | 195                 |                 | 15             | 45            | 195            | (150)            | 195                |
| Motor vehicle and cell phone                                |     |                 | 1 207               |                 | 116            | 350           | 1 207          | (857)            | 1 207              |
| Housing allowance                                           |     |                 | 45                  |                 |                |               | 45             | (45)             | 45                 |
| Performance Bonus                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Other benefits or allowances                                |     |                 | 12                  |                 | 2              | 6             | 12             | (6)              | 12                 |
| In-kind benefits                                            |     |                 |                     |                 |                |               |                | -                |                    |
| <b>Sub Total - Senior Managers of Municipality</b>          |     |                 | <b>5 383</b>        |                 | <b>474</b>     | <b>1 410</b>  | <b>5 383</b>   | <b>(3 974)</b>   | <b>5 383</b>       |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -74%             | #DIV/0!            |
| <b>Other Municipal Staff</b>                                |     |                 |                     |                 |                |               |                |                  |                    |
| Basic Salaries and Wages                                    |     |                 | 113 688             |                 | 8 848          | 25 548        | 113 688        | (88 140)         | 113 688            |
| Pension Contributions                                       |     |                 | 18 662              |                 | 1 330          | 4 052         | 18 662         | (14 610)         | 18 662             |
| Medical Aid Contributions                                   |     |                 | 6 125               |                 | 397            | 1 233         | 6 125          | (4 892)          | 6 125              |
| Motor vehicle and cell phone                                |     |                 | 3 726               |                 | 347            | 1 016         | 3 726          | (2 710)          | 3 726              |
| Housing allowance                                           |     |                 | 5 872               |                 | 41             | 120           | 5 872          | (5 752)          | 5 872              |
| Overtime                                                    |     |                 | 1 736               |                 | 805            | 1 898         | 1 736          | 162              | 1 736              |
| Performance Bonus                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Other benefits or allowances                                |     |                 | 11 037              |                 | 3 746          | 5 115         | 11 037         | (5 922)          | 11 037             |
| In-kind benefits                                            |     |                 |                     |                 |                |               |                | -                |                    |
| <b>Sub Total - Other Municipal Staff</b>                    |     |                 | <b>160 846</b>      |                 | <b>15 513</b>  | <b>38 983</b> | <b>160 846</b> | <b>(121 864)</b> | <b>160 846</b>     |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -76%             | #DIV/0!            |
| <b>Total Parent Municipality</b>                            |     |                 | <b>201 149</b>      |                 | <b>18 111</b>  | <b>45 984</b> | <b>201 149</b> | <b>(155 165)</b> | <b>201 149</b>     |
| <b>Unpaid salary, allowances &amp; benefits in arrears:</b> |     |                 |                     |                 |                |               |                |                  |                    |
| <b>Board Members of Entities</b>                            |     |                 |                     |                 |                |               |                |                  |                    |
| Salary                                                      |     |                 |                     |                 |                |               |                | -                |                    |
| Pension Contributions                                       |     |                 |                     |                 |                |               |                | -                |                    |
| Medical Aid Contributions                                   |     |                 |                     |                 |                |               |                | -                |                    |
| Cell phone and other allowances                             |     |                 |                     |                 |                |               |                | -                |                    |
| Cell phone and other allowances                             |     |                 | 240                 |                 | 20             | 40            | 240            | -                | 240                |
| Housing allowance                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Board Fees                                                  |     |                 |                     |                 |                |               |                | -                |                    |
| In-kind benefits                                            |     |                 |                     |                 |                |               |                | -                |                    |
| <b>Sub Total - Board Members of Entities</b>                |     |                 | <b>240</b>          |                 | <b>20</b>      | <b>40</b>     | <b>240</b>     | <b>(200)</b>     | <b>240</b>         |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -83%             | #DIV/0!            |
| <b>Senior Managers of Entities</b>                          |     |                 |                     |                 |                |               |                |                  |                    |
| Salary                                                      |     |                 | 916                 |                 | 239            | 717           | 916            | (199)            | 916                |
| Pension Contributions                                       |     |                 | 221                 |                 | 17             | 51            | 221            | (170)            | 221                |
| Medical Aid Contributions                                   |     |                 |                     |                 | 9              | 27            |                | 27               |                    |
| Motor vehicle and cell phone                                |     |                 | 243                 |                 | 68             | 204           | 243            | (39)             | 243                |
| Housing allowance                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Performance Bonus                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Other benefits or allowances                                |     |                 |                     |                 |                |               |                | -                |                    |
| In-kind benefits                                            |     |                 |                     |                 |                |               |                | -                |                    |
| <b>Sub Total - Senior Managers of Entities</b>              |     |                 | <b>1 380</b>        |                 | <b>333</b>     | <b>999</b>    | <b>1 380</b>   | <b>(381)</b>     | <b>1 380</b>       |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -28%             | #DIV/0!            |
| <b>Other Staff of Entities</b>                              |     |                 |                     |                 |                |               |                |                  |                    |
| Basic Salaries and Wages                                    |     |                 | 41 433              |                 | 2 262          | 6 620         | 41 433         | (34 813)         | 41 433             |
| Pension Contributions                                       |     |                 | 6 565               |                 | 433            | 1 249         | 6 565          | (5 316)          | 6 565              |
| Medical Aid Contributions                                   |     |                 |                     |                 | 214            | 682           |                | 682              |                    |
| Motor vehicle and cell phone                                |     |                 | 3 089               |                 | 264            | 1 000         | 3 089          | (2 089)          | 3 089              |
| Housing allowance                                           |     |                 |                     |                 |                |               |                | -                |                    |
| Overtime                                                    |     |                 | 3 323               |                 | 379            | 1 171         | 3 323          | (2 152)          | 3 323              |
| Performance Bonus                                           |     |                 | 3 063               |                 |                | 3 063         |                | (3 063)          | 3 063              |
| Other benefits or allowances                                |     |                 |                     |                 |                |               |                | -                |                    |
| In-kind benefits                                            |     |                 | 273                 |                 | 289            | 1 184         | 273            | 911              | 273                |
| <b>Sub Total - Other Staff of Entities</b>                  |     |                 | <b>57 746</b>       |                 | <b>3 841</b>   | <b>11 906</b> | <b>57 746</b>  | <b>(45 840)</b>  | <b>57 746</b>      |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                | -79%             | #DIV/0!            |
| <b>Total Municipal Entities</b>                             |     |                 | <b>59 366</b>       |                 | <b>4 194</b>   | <b>12 945</b> | <b>59 366</b>  | <b>(46 421)</b>  | <b>59 366</b>      |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b>              |     |                 | <b>260 515</b>      |                 | <b>22 305</b>  | <b>58 930</b> | <b>260 515</b> | <b>(201 585)</b> | <b>260 515</b>     |
| % increase                                                  | 4   |                 | #DIV/0!             | -               |                |               |                |                  | #DIV/0!            |
| <b>TOTAL MANAGERS AND STAFF</b>                             |     |                 | <b>225 356</b>      |                 | <b>20 161</b>  | <b>53 297</b> | <b>225 356</b> |                  | <b>225 356</b>     |

References

1. Include 'Loans and advances' where applicable if any reportable amounts until phased compliance with s164 of MFMA achieved

2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality

3. s57 of the Systems Act

4. B/A, C/A, D/A

Column Definitions

A. Audited actual 2006/06 (audited financial statements). If audited amounts unavailable, unaudited amounts must be provided with a note stating these are unaudited

B. The original budget approved by council for the 2006/07 budget year.

C. The budget for 2006/07 budget year as adjusted by council resolution in terms of section 28 of the MFMA.

D. An estimate of final actual amounts (pre audit - 2006/07 budget year) at the time of preparing the budget for the 2007/08 budget year. This may differ from C.

FS194 Maluti-a-Phofung - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - Q1 First Quarter

| Description                                        | Ref      | Budget Year 2011/12 |                 |                 |                 |                |                 |                 |                 |                |                 |                 |                | 2011/12 Medium Term Revenue & Expenditure Framework |                  |                  |
|----------------------------------------------------|----------|---------------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|----------------|-----------------------------------------------------|------------------|------------------|
|                                                    |          | July                | August          | Sept            | October         | Nov            | Dec             | January         | Feb             | March          | April           | May             | June           | Budget Year                                         | Budget Year      | Budget Year      |
|                                                    |          | Outcome             | Outcome         | Outcome         | Outcome         | Outcome        | Outcome         | Budget          | Budget          | Budget         | Budget          | Budget          | Budget         | 2011/12                                             | +1 2012/13       | +2 2013/14       |
| <b>R thousands</b>                                 | <b>1</b> |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 |                |                                                     |                  |                  |
| <b>Cash Receipts By Source</b>                     |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 |                |                                                     |                  |                  |
| Property rates                                     |          | 1 981               | 1 952           | 10 273          | 11 000          | 11 000         | 11 000          | 22 946          | 22 946          | 22 946         | 22 946          | 22 946          | 32 725         | 194 660                                             | 204 393          | 214 612          |
| Property rates - penalties & collection charges    |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Service charges - electricity revenue              |          | 13 815              | 17 112          | 17 784          | 10 000          | 10 000         | 10 000          | 36 157          | 36 157          | 36 157         | 36 157          | 36 157          | 21 265         | 280 763                                             | 294 801          | 309 541          |
| Service charges - water revenue                    |          | 1 742               | 1 539           | 2 305           | 3 500           | 3 500          | 3 500           | 1 251           | 1 251           | 1 251          | 1 251           | 1 251           | 11 915         | 34 256                                              | 41 148           | 43 411           |
| Service charges - sanitation revenue               |          | 933                 | 855             | 1 092           | 2 200           | 2 200          | 2 200           | 595             | 595             | 595            | 595             | 595             | 3 048          | 15 505                                              | 16 357           | 17 257           |
| Service charges - refuse                           |          | 565                 | 532             | 607             | 1 800           | 1 800          | 1 800           | 1 464           | 1 464           | 1 464          | 1 464           | 1 464           | 3 925          | 18 349                                              | 19 266           | 20 229           |
| Service charges - other                            |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | 92 678         | 92 678                                              | 97 312           | 102 177          |
| Rental of facilities and equipment                 |          | 22                  | 22              | 28              | 15              | 15             | 15              | 82              | 82              | 82             | 82              | 82              | 62             | 588                                                 | 617              | 648              |
| Interest earned - external investments             |          | 9                   | 6               | 398             | 200             | 200            | 200             | 899             | 899             | 899            | 899             | 899             | 895            | 6 400                                               | 6 720            | 7 056            |
| Interest earned - outstanding debtors              |          | 4 004               | 2 749           | 5 691           | 1 500           | 1 500          | 1 500           | 8               | 8               | 8              | 8               | 8               | (5 431)        | 11 550                                              | 12 128           | 12 734           |
| Dividends received                                 |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Fines                                              |          | 103                 | 35              | 37              | 10              | 10             | 10              | 237             | 237             | 237            | 237             | 237             | 185            | 1 575                                               | 1 654            | 1 736            |
| Licences and permits                               |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Agency services                                    |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Transfer receipts - operating                      |          | 131 275             | -               | 6 989           | 2 554           | 108 568        | -               | -               | 2 553           | 76 363         | -               | -               | 61 439         | 389 741                                             | 410 601          | 450 317          |
| Other revenue                                      |          | 21 187              | 909             | 85 828          |                 |                |                 |                 |                 |                |                 |                 | (41 763)       | 66 161                                              | 70 569           | 74 033           |
| <b>Cash Receipts by Source</b>                     |          | <b>175 636</b>      | <b>25 711</b>   | <b>131 032</b>  | <b>32 779</b>   | <b>138 793</b> | <b>30 225</b>   | <b>63 639</b>   | <b>66 192</b>   | <b>140 002</b> | <b>63 639</b>   | <b>63 639</b>   | <b>180 941</b> | <b>1 112 225</b>                                    | <b>1 175 565</b> | <b>1 253 752</b> |
| <b>Other Cash Flows by Source</b>                  |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Transfer receipts - capital                        |          | 61 816              | 11 677          | 12 848          | 12 824          | 60 031         | 4 556           | 5 596           | 892             | 56 549         |                 |                 | 57 561         | 284 350                                             | 64 400           | 20 000           |
| Contributions & Contributed assets                 |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Proceeds on disposal of PPE                        |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Short term loans                                   |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | 20 000         | 20 000                                              |                  |                  |
| Borrowing long term/refinancing                    |          |                     |                 |                 | 6 000           | 16 319         | 55 639          | 16 579          | 15 877          | 15 976         | 16 975          | 16 075          | 14 560         | 174 000                                             |                  |                  |
| Increase in consumer deposits                      |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Receipt of non-current debtors                     |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Receipt of non-current receivables                 |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Change in non-current investments                  |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| <b>Total Cash Receipts by Source</b>               |          | <b>237 452</b>      | <b>37 388</b>   | <b>143 880</b>  | <b>51 603</b>   | <b>215 143</b> | <b>90 420</b>   | <b>85 814</b>   | <b>82 960</b>   | <b>212 526</b> | <b>80 614</b>   | <b>79 714</b>   | <b>273 062</b> | <b>1 590 575</b>                                    | <b>1 239 965</b> | <b>1 273 752</b> |
| <b>Cash Payments by Type</b>                       |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Employee related costs                             |          | 16 604              | 17 128          | 20 517          | 12 000          | 12 000         | 12 000          | 27 932          | 27 932          | 27 932         | 27 932          | 27 932          | 10 300         | 240 209                                             | 263 852          | 289 852          |
| Remuneration of councillors                        |          | 1 471               | 1 421           | 1 787           | 1 450           | 1 450          | 1 450           | 1 931           | 1 931           | 1 931          | 1 931           | 1 931           | 1 623          | 20 307                                              | 22 338           | 24 572           |
| Interest paid                                      |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | 29 980         | 29 980                                              | 31 479           | 33 053           |
| Bulk purchases - Electricity                       |          | 37 859              | 21 162          | 37 338          | 19 500          | 19 500         | 19 500          | 14 793          | 14 793          | 14 793         | 14 793          | 14 793          | 27 372         | 256 195                                             | 269 005          | 282 456          |
| Bulk purchases - Water & Sewer                     |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Other materials                                    |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| Contracted services                                |          | 7 691               | 4 956           | 2 501           | 3 500           | 3 500          | 3 500           | 6 351           | 6 351           | 6 351          | 6 351           | 6 351           | 5 894          | 63 298                                              | 66 463           | 69 786           |
| Grants and subsidies paid - other municipalities   |          |                     | -               | 6 199           | 18 597          | 6 199          | 6 199           | 6 199           | 6 199           | 6 199          | 6 199           | 6 199           | 6 199          | 74 387                                              | 70 062           | 80 565           |
| Grants and subsidies paid - other                  |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| General expenses                                   |          | 143 152             | 51 847          | 83 158          | 12 400          | 12 400         | 23 400          | 32 812          | 32 812          | 32 812         | 32 812          | 32 812          | (77 893)       | 412 525                                             | 416 997          | 442 273          |
| <b>Cash Payments by Type</b>                       |          | <b>206 778</b>      | <b>96 514</b>   | <b>151 500</b>  | <b>67 447</b>   | <b>55 049</b>  | <b>66 049</b>   | <b>90 018</b>   | <b>90 018</b>   | <b>90 018</b>  | <b>90 018</b>   | <b>90 018</b>   | <b>3 476</b>   | <b>1 096 901</b>                                    | <b>1 140 196</b> | <b>1 222 557</b> |
| <b>Other Cash Flows/Payments by Type</b>           |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 |                |                                                     |                  |                  |
| Capital assets                                     |          | 8 787               | 11 324          | 30 270          | 25 051          | 25 051         | 25 051          | 25 051          | 25 051          | 25 051         | 25 051          | 25 051          | 33 561         | 284 350                                             |                  |                  |
| Repayment of borrowing                             |          |                     |                 |                 |                 |                | 11 000          |                 |                 |                |                 |                 | 163 000        | 174 000                                             |                  |                  |
| Other Cash Flows/Payments                          |          |                     |                 |                 |                 |                |                 |                 |                 |                |                 |                 | -              |                                                     |                  |                  |
| <b>Total Cash Payments by Type</b>                 |          | <b>215 564</b>      | <b>107 838</b>  | <b>181 771</b>  | <b>92 498</b>   | <b>80 100</b>  | <b>102 100</b>  | <b>115 069</b>  | <b>115 069</b>  | <b>115 069</b> | <b>115 069</b>  | <b>115 069</b>  | <b>200 037</b> | <b>1 555 251</b>                                    | <b>1 140 196</b> | <b>1 222 557</b> |
| <b>NET INCREASE/(DECREASE) IN CASH HELD</b>        |          | <b>21 888</b>       | <b>(70 450)</b> | <b>(37 891)</b> | <b>(40 895)</b> | <b>135 043</b> | <b>(11 680)</b> | <b>(29 255)</b> | <b>(32 109)</b> | <b>97 457</b>  | <b>(34 455)</b> | <b>(35 355)</b> | <b>73 025</b>  | <b>35 324</b>                                       | <b>99 769</b>    | <b>51 196</b>    |
| Cash/cash equivalents at the month/year beginning: |          | 13 356              | 35 244          | (35 206)        | (73 097)        | (113 992)      | 21 051          | 9 371           | (19 884)        | (51 993)       | 45 464          | 11 010          | (24 345)       | 13 356                                              | 48 680           | 148 449          |
| Cash/cash equivalents at the month/year end:       |          | 35 244              | (35 206)        | (73 097)        | (113 992)       | 21 051         | 9 371           | (19 884)        | (51 993)        | 45 464         | 11 010          | (24 345)        | 48 680         | 48 680                                              | 148 449          | 199 644          |

References

1. Replace 'budget' heading with adjusted budget, or 'outcome' only for month/s complete
2. Total of monthly amounts must always agree to the approved or adjusted budget
3. Amend 'cash-at-beginning' when prior year actual known (as part of the adjustments budget)

|          |          |         |          |          |          |        |          |          |        |           |           |
|----------|----------|---------|----------|----------|----------|--------|----------|----------|--------|-----------|-----------|
| 151 500  | 67 447   | 55 049  | 66 049   | 90 018   | 90 018   | 90 018 | 90 018   |          | 3 476  | 1 096 901 | 1 140 196 |
| (37 891) | (40 895) | 135 043 | (11 680) | (29 255) | (32 109) | 97 457 | (34 455) | (35 355) | 73 025 | 35 324    | 99 769    |

**FS194 Maluti-a-Phofung - Supporting Table SC10 Monthly Budget Statement - Parent Municipality Financial Performance (revenue and expenditure) - Q1 First Quarter**

| Description                                                          | Ref      | 2010/11         | Budget Year 2011/12 |                 |                 |                |                  |                  |                |                    |
|----------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|-----------------|----------------|------------------|------------------|----------------|--------------------|
|                                                                      |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual  | YearTD actual  | YearTD budget    | YTD variance     | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                   | <b>1</b> |                 |                     |                 |                 |                |                  |                  |                |                    |
| <b>Revenue By Source</b>                                             |          |                 |                     |                 |                 |                |                  |                  |                |                    |
| Property rates                                                       |          |                 | 194 660             |                 | 12 877          | 42 846         | 194 660          | (151 814)        | -78%           | 194 660            |
| Property rates - penalties & collection charges                      |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Service charges - electricity revenue                                |          |                 | 280 763             |                 | 18 171          | 60 761         | 280 763          | (220 002)        | -78%           | 280 763            |
| Service charges - water revenue                                      |          |                 | 34 256              |                 | 4 073           | 12 958         | 34 256           | (21 298)         | -62%           | 34 256             |
| Service charges - sanitation revenue                                 |          |                 | 15 505              |                 | 2 105           | 6 418          | 15 505           | (9 087)          | -59%           | 15 505             |
| Service charges - refuse revenue                                     |          |                 | 18 349              |                 | 1 645           | 5 033          | 18 349           | (13 316)         | -73%           | 18 349             |
| Service charges - other                                              |          |                 | 92 678              |                 |                 |                |                  | -                |                |                    |
| Rental of facilities and equipment                                   |          |                 | 588                 |                 | 28              | 72             | 588              | (516)            | -88%           | 588                |
| Interest earned - external investments                               |          |                 | 6 400               |                 | 398             | 413            | 6 400            | (5 987)          | -94%           | 6 400              |
| Interest earned - outstanding debtors                                |          |                 | 11 550              |                 | 1 799           | 5 444          | 11 550           | (6 106)          | -53%           | 11 550             |
| Dividends received                                                   |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Fines                                                                |          |                 | 1 575               |                 | 37              | 175            | 1 575            | (1 400)          | -89%           | 1 575              |
| Licences and permits                                                 |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Agency services                                                      |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Transfers recognised - operational                                   |          |                 | 389 741             |                 | 6 989           | 138 264        | 389 741          | (251 477)        | -65%           | 389 741            |
| Other revenue                                                        |          |                 | 66 161              |                 | 663             | 1 969          | 158 839          | (156 870)        | -99%           | 158 839            |
| Gains on disposal of PPE                                             |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| <b>Total Revenue (excluding capital transfers and contributions)</b> |          | -               | <b>1 112 225</b>    | -               | <b>48 785</b>   | <b>274 352</b> | <b>1 112 225</b> | <b>(837 873)</b> | <b>-75%</b>    | <b>1 112 225</b>   |
| <b>Expenditure By Type</b>                                           |          |                 |                     |                 |                 |                |                  |                  |                |                    |
| Employee related costs                                               |          |                 | 240 209             |                 | 20 517          | 54 249         | 240 209          | (185 960)        | -77%           | 240 209            |
| Remuneration of councillors                                          |          |                 | 20 307              |                 | 1 787           | 4 679          | 20 307           | (15 628)         | -77%           | 20 307             |
| Debt impairment                                                      |          |                 | 58 000              |                 |                 |                | 58 000           | (58 000)         | -100%          | 58 000             |
| Depreciation & asset impairment                                      |          |                 | 55 000              |                 |                 |                | 55 000           | (55 000)         | -100%          | 55 000             |
| Finance charges                                                      |          |                 | 29 980              |                 | (1 061)         | (1 061)        | 29 980           | (31 041)         | -104%          | 29 980             |
| Bulk purchases                                                       |          |                 | 256 195             |                 | 37 338          | 96 359         | 256 195          | (159 836)        | -62%           | 256 195            |
| Other materials                                                      |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Contracted services                                                  |          |                 | 63 298              |                 | 2 501           | 15 148         | 63 298           | (48 150)         | -76%           | 63 298             |
| Transfers and grants                                                 |          |                 | 74 387              |                 | 6 199           | 6 199          | 74 387           | (68 188)         | -92%           | 74 387             |
| Other expenditure                                                    |          |                 | 299 525             |                 | 21 805          | 44 308         | 299 525          | (255 217)        | -85%           | 299 525            |
| Loss on disposal of PPE                                              |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| <b>Total Expenditure</b>                                             |          | -               | <b>1 096 901</b>    | -               | <b>89 086</b>   | <b>219 882</b> | <b>1 096 901</b> | <b>(877 019)</b> | <b>-80%</b>    | <b>1 096 901</b>   |
| <b>Surplus/(Deficit)</b>                                             |          | -               | 15 324              | -               | (40 300)        | 54 471         | 15 324           | 39 147           | 255%           | 15 324             |
| Transfers recognised - capital                                       |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Contributions recognised - capital                                   |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| Contributed assets                                                   |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> |          | -               | 15 324              | -               | (40 300)        | 54 471         | 15 324           | 39 147           | 255%           | 15 324             |
| Taxation                                                             |          |                 |                     |                 |                 |                |                  | -                |                |                    |
| <b>Surplus/(Deficit) after taxation</b>                              |          | -               | <b>15 324</b>       | -               | <b>(40 300)</b> | <b>54 471</b>  | <b>15 324</b>    | <b>39 147</b>    | <b>255%</b>    | <b>15 324</b>      |

References

1. Votes (consolidated) are revenue sources and expenditure type

**FS194 Maluti-a-Phofung - Supporting Table SC11 Monthly Budget Statement - summary of municipal entities - Q1 First Quarter**

| Description                                           | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|-------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                       |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| <b><u>Revenue By Municipal Entity</u></b>             |     |                 |                     |                 |                |               |               |              |                |                    |
| MALUTI-A-PHOFUNG WATER                                |     |                 | 124 148             |                 | 10 646         | 10 646        | 124 148       | (113 502)    | -91%           | 124 148            |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Total Operating Revenue</b>                        | 1   | -               | 124 148             | -               | 10 646         | 10 646        | 124 148       | (113 502)    | -91%           | 124 148            |
| <b><u>Expenditure By Municipal Entity</u></b>         |     |                 |                     |                 |                |               |               |              |                |                    |
| MALUTI-A-PHOFUNG WATER                                |     |                 | 124 148             |                 | 6 841          | 21 473        | 124 148       | (102 675)    | -83%           | 124 148            |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Total Operating Expenditure</b>                    | 2   | -               | 124 148             | -               | 6 841          | 21 473        | 124 148       | (102 675)    | -83%           | 124 148            |
| <b>Surplus/ (Deficit) for the yr/period</b>           |     | -               | -                   | -               | 3 805          | (10 827)      | -             | (216 177)    | #DIV/0!        | -                  |
| <b><u>Capital Expenditure By Municipal Entity</u></b> |     |                 |                     |                 |                |               |               |              |                |                    |
| MALUTI-A-PHOFUNG WATER                                |     |                 | -                   |                 | -              | -             | -             | -            |                | -                  |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
|                                                       |     |                 |                     |                 |                |               |               | -            |                |                    |
| <b>Total Capital Expenditure</b>                      | 3   | -               | -                   | -               | -              | -             | -             | -            |                | -                  |

**References**

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. YTD = Year to date; FAV - favourable variance or unfavourable variance
4. Material variances to be explained
5. Insert additional 'Adjustment' Budget column for each Adjustment made by an entity

**FS194 Maluti-a-Phofung - Supporting Table SC12 Consolidated Monthly Budget Statement - capital expenditure trend - Q1 First Quarter**

| Month                                        | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                            |
|----------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
|                                              | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend of Original Budget |
| <b>R thousands</b>                           |                 |                     |                 |                |               |               |              |                |                            |
| <b>Monthly expenditure performance trend</b> |                 |                     |                 |                |               |               |              |                |                            |
| July                                         |                 | 35 941              |                 | 8 787          | 8 787         | 35 941        | 27 154       | 75.6%          | 2%                         |
| August                                       |                 | 23 603              |                 | 11 324         | 20 111        | 59 544        | 39 433       | 66.2%          | 4%                         |
| September                                    |                 | 24 345              |                 | 30 270         | 50 381        | 83 889        | 33 508       | 39.9%          | 11%                        |
| October                                      |                 | 24 691              |                 |                |               | 108 580       | –            |                |                            |
| November                                     |                 | 26 686              |                 |                |               | 135 266       | –            |                |                            |
| December                                     |                 | 18 819              |                 |                |               | 154 085       | –            |                |                            |
| January                                      |                 | 14 580              |                 |                |               | 168 665       | –            |                |                            |
| February                                     |                 | 31 991              |                 |                |               | 200 656       | –            |                |                            |
| March                                        |                 | 22 306              |                 |                |               | 222 962       | –            |                |                            |
| April                                        |                 | 14 560              |                 |                |               | 237 522       | –            |                |                            |
| May                                          |                 | 14 571              |                 |                |               | 252 093       | –            |                |                            |
| June                                         |                 | 206 257             |                 |                |               | 458 350       | –            |                |                            |
| <b>Total Capital expenditure</b>             | –               | <b>458 350</b>      | –               | <b>50 381</b>  |               |               |              |                |                            |

**FS194 Maluti-a-Phofung - Supporting Table SC13a Consolidated Monthly Budget Statement - capital expenditure on new assets by asset class - Q1 First**

| Description                                                       | Ref      | 2010/11         | Budget Year 2011/12 |                 |                |               |                |                |                |                    |
|-------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|----------------|----------------|----------------|--------------------|
|                                                                   |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget  | YTD variance   | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                | <b>1</b> |                 |                     |                 |                |               |                |                |                |                    |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b> |          |                 |                     |                 |                |               |                |                |                |                    |
| <b>Infrastructure</b>                                             |          | -               | 274 948             | -               | 4 021          | 7 335         | 274 948        | 267 613        | 97.3%          | 274 948            |
| Infrastructure - Road transport                                   |          | -               | 74 400              | -               | 701            | 1 145         | 74 400         | 73 255         | 98.5%          | 74 400             |
| Roads, Pavements & Bridges                                        |          |                 | 74 400              |                 | 701            | 1 145         | 74 400         | 73 255         | 98.5%          | 74 400             |
| Storm water                                                       |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Infrastructure - Electricity                                      |          | -               | 88 600              | -               | -              | -             | 88 600         | 88 600         | 100.0%         | 88 600             |
| Generation                                                        |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Transmission & Reticulation                                       |          |                 | 88 600              |                 |                |               | 88 600         | 88 600         | 100.0%         | 88 600             |
| Street Lighting                                                   |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Infrastructure - Water                                            |          | -               | 19 775              | -               | 290            | 290           | 19 775         | 19 485         | 98.5%          | 19 775             |
| Dams & Reservoirs                                                 |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Water purification                                                |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Reticulation                                                      |          |                 | 19 775              |                 | 290            | 290           | 19 775         | 19 485         | 98.5%          | 19 775             |
| Infrastructure - Sanitation                                       |          | -               | 6 500               | -               | -              | -             | 6 500          | 6 500          | 100.0%         | 6 500              |
| Reticulation                                                      |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Sewerage purification                                             |          |                 | 6 500               |                 |                |               | 6 500          | 6 500          | 100.0%         | 6 500              |
| Infrastructure - Other                                            |          | -               | 85 673              | -               | 3 031          | 5 900         | 85 673         | 79 773         | 93.1%          | 85 673             |
| Waste Management                                                  |          |                 | 75 500              |                 | 2 374          | 2 620         | 75 500         | 72 880         | 96.5%          | 75 500             |
| Transportation                                                    |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Gas                                                               |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | 10 173              |                 | 657            | 3 280         | 10 173         | 6 893          | 67.8%          | 10 173             |
| <b>Community</b>                                                  |          | -               | 16 727              | -               | -              | 2 358         | 16 727         | 14 369         | 85.9%          | 16 727             |
| Parks & gardens                                                   |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Sportsfields & stadia                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Swimming pools                                                    |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Community halls                                                   |          |                 | 2 700               |                 |                |               | 2 700          | 2 700          | 100.0%         | 2 700              |
| Libraries                                                         |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Recreational facilities                                           |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Fire, safety & emergency                                          |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Security and policing                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Buses                                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Clinics                                                           |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Museums & Art Galleries                                           |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Cemeteries                                                        |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Social rental housing                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | 14 027              |                 |                | 2 358         | 14 027         | 11 669         | 83.2%          | 14 027             |
| <b>Heritage assets</b>                                            |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| Buildings                                                         |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Investment properties</b>                                      |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| Housing development                                               |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Other assets</b>                                               |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| General vehicles                                                  |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Specialised vehicles                                              |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Plant & equipment                                                 |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Computers - hardware/equipment                                    |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Furniture and other office equipment                              |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Abattoirs                                                         |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Markets                                                           |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Civic Land and Buildings                                          |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other Buildings                                                   |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other Land                                                        |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Surplus Assets - (Investment or Inventory)                        |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Agricultural assets</b>                                        |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| List sub-class                                                    |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Biological assets</b>                                          |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| List sub-class                                                    |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Intangibles</b>                                                |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| Computers - software & programming                                |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Other                                                             |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| <b>Total Capital Expenditure on new assets</b>                    | <b>1</b> | <b>-</b>        | <b>291 675</b>      | <b>-</b>        | <b>4 021</b>   | <b>9 694</b>  | <b>291 675</b> | <b>281 981</b> | <b>96.7%</b>   | <b>291 675</b>     |
| <b>Specialised vehicles</b>                                       |          | -               | -                   | -               | -              | -             | -              | -              |                | -                  |
| Refuse                                                            |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Fire                                                              |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Conservancy                                                       |          |                 | -                   |                 |                |               | -              | -              |                | -                  |
| Ambulances                                                        |          |                 | -                   |                 |                |               | -              | -              |                | -                  |

**References**

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) must reconcile to total capital expenditure in Table C5

check balance

-

-

-

-

-

-

-

-

**FS194 Maluti-a-Phofung - Supporting Table SC13b Consolidated Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class -**

[illegible]

|                                                                |          |          |                |          |               |               |                |                |              |                |
|----------------------------------------------------------------|----------|----------|----------------|----------|---------------|---------------|----------------|----------------|--------------|----------------|
| <b>Biological assets</b>                                       |          | -        | -              | -        | -             | -             | -              | -              | -            |                |
| <i>List sub-class</i>                                          |          |          |                |          |               |               |                |                |              |                |
|                                                                |          |          |                |          |               |               |                |                |              |                |
| <b>Intangibles</b>                                             |          | -        | -              | -        | -             | -             | -              | -              | -            |                |
| Computers - software & programming                             |          |          |                |          |               |               |                |                |              |                |
| Other                                                          |          |          |                |          |               |               |                |                |              |                |
|                                                                |          |          |                |          |               |               |                |                |              |                |
| <b>Total Capital Expenditure on renewal of existing assets</b> | <b>1</b> | <b>-</b> | <b>166 675</b> | <b>-</b> | <b>26 250</b> | <b>40 687</b> | <b>166 675</b> | <b>125 988</b> | <b>75.6%</b> | <b>166 675</b> |

## References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) must reconcile to total capital expenditure in Table C5

|               |   |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|---|
| check balance | - | - | - | - | - | - | - |
|---------------|---|---|---|---|---|---|---|

**FS194 Maluti-a-Phofung - Supporting Table SC13c Consolidated Monthly Budget Statement - expenditure on repairs and maintenance by asset class - Q1**

| Description                                                  | Ref | 2010/11         | Budget Year 2011/12 |                 |                |               |               |              |                |                    |
|--------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                              |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                  | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Repairs and maintenance expenditure by Asset Class/Sub-class |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure                                               |     | -               | 50 892              | -               | 7 196          | 15 386        | 50 892        | 35 506       | 69.8%          | 50 892             |
| Infrastructure - Road transport                              |     | -               | 44 207              | -               | 4 512          | 8 537         | 44 207        | 35 670       | 80.7%          | 44 207             |
| Roads, Pavements & Bridges                                   |     |                 | 41 582              |                 | 3 235          | 7 259         | 41 582        | 34 323       | 82.5%          | 41 582             |
| Storm water                                                  |     |                 | 2 625               |                 | 1 277          | 1 277         | 2 625         | 1 348        | 51.3%          | 2 625              |
| Infrastructure - Electricity                                 |     | -               | 6 550               | -               | 2 684          | 6 849         | 6 550         | (299)        | -4.6%          | 6 550              |
| Generation                                                   |     |                 | 1 150               |                 |                |               | 1 150         | 1 150        | 100.0%         | 1 150              |
| Transmission & Reticulation                                  |     |                 | 2 600               |                 | 1 044          | 2 414         | 2 600         | 186          | 7.2%           | 2 600              |
| Street Lighting                                              |     |                 | 2 800               |                 | 1 640          | 4 435         | 2 800         | (1 635)      | -58.4%         | 2 800              |
| Infrastructure - Water                                       |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Dams & Reservoirs                                            |     |                 |                     |                 |                |               |               | -            |                |                    |
| Water purification                                           |     |                 |                     |                 |                |               |               | -            |                |                    |
| Reticulation                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Infrastructure - Sanitation                                  |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Reticulation                                                 |     |                 |                     |                 |                |               |               | -            |                |                    |
| Sewerage purification                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Infrastructure - Other                                       |     | -               | 135                 | -               | -              | -             | 135           | 135          | 100.0%         | 135                |
| Waste Management                                             |     |                 |                     |                 |                |               |               | -            |                |                    |
| Transportation                                               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Gas                                                          |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other                                                        |     |                 | 135                 |                 |                |               | 135           | 135          | 100.0%         | 135                |
| Community                                                    |     | -               | 1 457               | -               | 16             | 16            | 1 457         | 1 441        | 98.9%          | 1 457              |
| Parks & gardens                                              |     |                 | 969                 |                 | 16             | 16            | 969           | 953          | 98.4%          | 969                |
| Sportsfields & stadia                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Swimming pools                                               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Community halls                                              |     |                 |                     |                 |                |               |               | -            |                |                    |
| Libraries                                                    |     |                 | 103                 |                 |                |               | 103           | 103          | 100.0%         | 103                |
| Recreational facilities                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Fire, safety & emergency                                     |     |                 |                     |                 |                |               |               | -            |                |                    |
| Security and policing                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Buses                                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Clinics                                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Museums & Art Galleries                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Cemeteries                                                   |     |                 | 35                  |                 |                |               | 35            | 35           | 100.0%         | 35                 |
| Social rental housing                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other                                                        |     |                 | 350                 |                 |                |               | 350           | 350          | 100.0%         | 350                |
| Heritage assets                                              |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Buildings                                                    |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other                                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Investment properties                                        |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Housing development                                          |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other                                                        |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other assets                                                 |     | -               | 9 054               | -               | 194            | 1 756         | 9 054         | 7 298        | 80.6%          | 9 054              |
| General vehicles                                             |     |                 | 7 094               |                 | 190            | 435           | 7 094         | 6 659        | 93.9%          | 7 094              |
| Specialised vehicles                                         |     |                 |                     |                 |                |               |               | -            |                |                    |
| Plant & equipment                                            |     |                 |                     |                 |                |               |               | -            |                |                    |
| Computers - hardware/equipment                               |     |                 |                     |                 |                |               |               | -            |                |                    |
| Furniture and other office equipment                         |     |                 |                     |                 |                |               |               | -            |                |                    |
| Abattoirs                                                    |     |                 |                     |                 |                |               |               | -            |                |                    |
| Markets                                                      |     |                 |                     |                 |                |               |               | -            |                |                    |
| Civic Land and Buildings                                     |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other Buildings                                              |     |                 | 619                 |                 |                |               | 619           | 619          | 100.0%         | 619                |
| Other Land                                                   |     |                 | 20                  |                 |                | 56            | 20            | (36)         | -181.8%        | 20                 |
| Surplus Assets - (Investment or Inventory)                   |     |                 |                     |                 |                |               |               | -            |                |                    |
| Other                                                        |     |                 | 1 321               |                 | 4              | 1 265         | 1 321         | 56           | 4.2%           | 1 321              |
| Agricultural assets                                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| List sub-class                                               |     |                 |                     |                 |                |               |               | -            |                |                    |

|                                                  |  |   |        |   |       |        |        |        |       |        |
|--------------------------------------------------|--|---|--------|---|-------|--------|--------|--------|-------|--------|
| <b>Biological assets</b>                         |  | - | -      | - | -     | -      | -      | -      |       | -      |
| <i>List sub-class</i>                            |  |   |        |   |       |        |        | -      |       |        |
|                                                  |  |   |        |   |       |        |        | -      |       |        |
| <b>Intangibles</b>                               |  | - | -      | - | -     | -      | -      | -      |       | -      |
| Computers - software & programming               |  |   |        |   |       |        |        | -      |       |        |
| Other                                            |  |   |        |   |       |        |        | -      |       |        |
| <b>Total Repairs and Maintenance Expenditure</b> |  | - | 61 403 | - | 7 406 | 17 157 | 61 403 | 44 246 | 72.1% | 61 403 |

|                             |  |   |   |   |   |   |   |   |  |   |
|-----------------------------|--|---|---|---|---|---|---|---|--|---|
| <b>Specialised vehicles</b> |  | - | - | - | - | - | - | - |  | - |
| Refuse                      |  |   |   |   |   |   |   | - |  |   |
| Fire                        |  |   |   |   |   |   |   | - |  |   |
| Conservancy                 |  |   |   |   |   |   |   | - |  |   |
| Ambulances                  |  |   |   |   |   |   |   | - |  |   |

References

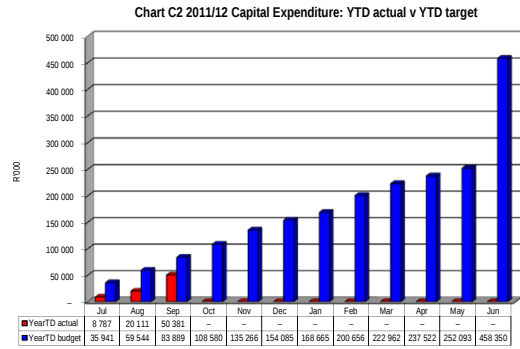
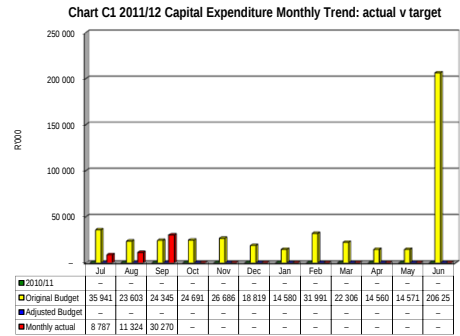
|

**Chart C1 2011/12 Capital Expenditure Monthly Trend: actual v target**

| Month | 2010/11 | Original Budget | Adjusted Budget | Monthly actual |
|-------|---------|-----------------|-----------------|----------------|
| Jul   | -       | 35 941          | -               | 8 787          |
| Aug   | -       | 23 603          | -               | 11 324         |
| Sep   | -       | 24 345          | -               | 30 270         |
| Oct   | -       | 24 691          | -               | -              |
| Nov   | -       | 26 686          | -               | -              |
| Dec   | -       | 18 619          | -               | -              |
| Jan   | -       | 14 580          | -               | -              |
| Feb   | -       | 31 991          | -               | -              |
| Mar   | -       | 22 306          | -               | -              |
| Apr   | -       | 14 560          | -               | -              |
| May   | -       | 14 571          | -               | -              |
| Jun   | -       | 206 257         | -               | -              |

**Chart C2 2011/12 Capital Expenditure: YTD actual v YTD target**

| Month | YearTD actual | YearTD budget |
|-------|---------------|---------------|
| Jul   | 8 787         | 35 941        |
| Aug   | 20 111        | 59 544        |
| Sep   | 50 381        | 83 889        |
| Oct   | -             | 108 580       |
| Nov   | -             | 135 266       |
| Dec   | -             | 154 085       |
| Jan   | -             | 168 665       |
| Feb   | -             | 200 656       |
| Mar   | -             | 222 962       |
| Apr   | -             | 237 522       |
| May   | -             | 252 093       |
| Jun   | -             | 458 350       |



| #VALUE!             | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr |
|---------------------|-----------|------------|------------|-------------|-------------|-------------|--------------|----------|
| Budget Year 2011/12 | 173 279   | 30 476     | 460 076    | -           | -           | -           | -            | -        |
| 2010/11             | 164 615   | 28 952     | 437 072    | -           | -           | -           | -            | -        |

| #VALUE!    | 2010/11 | Budget Year 2011/12 |
|------------|---------|---------------------|
| Government | 197 431 | 203 537             |
| Business   | 73 816  | 76 099              |
| Households | 240 453 | 247 890             |
| Other      | 132 225 | 136 315             |

| #VALUE!             | Bulk Electricity | Bulk Water | PAYE deduction VAT | (output less Pensions / Retin Loan repayment Trade Creditors Auditor General Other |
|---------------------|------------------|------------|--------------------|------------------------------------------------------------------------------------|
| 2010/11             | -                | -          | -                  | -                                                                                  |
| Budget Year 2011/12 | 37 338           | -          | 2 106              | 1 321 2 501 5 -                                                                    |

